

Town of Milton

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TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

Agenda

8/8/17

7:00 p.m.

Milton Public Library
121 Union Street

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of Minutes – 7/11/17
5. Project Coordinator's Report
6. New Business
 - A. A request from David C. Lee for the property located at 120 Federal Street further identified by Sussex County Tax Map and Parcel ID # 235-20.07-64.00 for proposed front landing.

7. Adjournment

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. §10004(e) (4) this Agenda was prepared and posted by John Collier on July 31, 2017 at 3:30 pm.