

Town of Milton
115 Federal Street
Milton, DE 19968



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AGENDA
Milton Town Council Meeting
Milton Library, 121 Union Street
Monday, August 21, 2017, 6:30pm

1. Call to Order
2. Moment of Silence
3. Pledge of Allegiance to the Flag
4. Roll Call
5. Public Hearing: Fiscal Year 2018 Annual Budget and Fee Schedule (If unable to attend, written comments will be received at Town Hall until 5pm on August 21, 2017)
6. Public Participation
7. Approval of Minutes: January 23, 2017
8. Additions or Corrections to the below listed Agenda Items
9. Agenda Approval
10. Old Business – Discussion and possible vote on the following items:
 - a. Zombie Walk Festival Community Event, sponsored by the Milton Theatre and Po Boys, October 20 and 21, 2017
11. New Business – Discussion and possible vote on the following items:
 - a. Appointment to the Water Committee and Water Infrastructure Land Acquisition Committee
 - b. Appointment to the Sustainability Committee
 - c. Resolution to support the Outdoor Recreation, Parks and Trails Grant Application
 - d. 2017 Residential Waste Contract
 - e. Fiscal Year 2018 Annual Budget and Fee Schedule
12. Executive Session:
 - a. Strategy sessions, involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an open meeting would have an adverse effect on the bargaining or litigation position of the public body
 - b. Discussion of the content of documents, excluded from the definition of "public record" in § 10002 of this title where such discussion would disclose the contents of such documents
 - c. Personnel matters in which the names and abilities of an individual employees are discussed
13. Discussion and possible vote on Executive Session items
14. Adjournment

Pursuant to 29 Del. C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del. C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on August 14, 2017 at 4:10pm.