

## **Town of Milton**

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# TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

## Agenda

10/10/17

7:00 p.m.

Milton Public Library  
121 Union Street

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of Minutes – 9/12/17
5. Project Coordinator's Report
6. New Business
  - A. A request from Dennis J. and Brenda W. Hughes for the property located at 301 Chestnut Street further identified by Sussex County Tax Map and Parcel ID # 235-20.07-109.00 for proposed replacement of rear concrete steps with brick and replace of siding on first floor addition to match existing carriage house.

## 7. Adjournment

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. §10004(e) (4) this Agenda was prepared and posted by John Collier on October 3, 2017 at 11:30 am.