

## Town of Milton

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# TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

## Agenda

1/9/18

7:00 p.m.

Milton Public Library  
121 Union Street

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of Minutes – 11/14/17
5. Project Coordinator's Report
6. Old Business
  - A. Update of upcoming training program by Commission's Educational Chairperson.
7. New Business
  - A. A request from Susan E. Woodward for the property located at 306 Union Street further identified by Sussex County Tax Map and Parcel ID # 235-14.19-73.00 for the addition of an ADA (Americans with Disabilities Act) compliant ramp to side entrance at rear of structure.
  - B. A request from June Aydelotte for the property located at 426 Federal Street further identified by Sussex County Tax Map and parcel ID # 235-20.07-25.00 for placement of a 12' x 24' shed at rear of property.

## 8. Adjournment

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. §10004(e) (4) this Agenda was prepared and posted by John Collier on January 2, 2018 at 3:00 pm.

