

Town of Milton

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TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

Agenda

1/30/18

7:00 p.m.

Milton Public Library
121 Union Street

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of minutes – 1/9/18
5. New Business
 - A. A request from Susan E. Woodward for the property located at 306 Union Street further identified by Sussex County Tax Map and Parcel ID # 235-14.19-73.00 for the addition of an exterior fire escape as required by Fire Marshal's Office and NFPA (National Fire Protection Association) 101 Section 38.2.4.3

6. Adjournment

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. §10004(e) (4) this Agenda was prepared and posted by John Collier on January 23, 2018 at 3:00 pm.