

Town of Milton

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TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

Agenda

11/14/17

7:00 p.m.

Milton Public Library
121 Union Street

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of Minutes – 10/10/17
5. Project Coordinator's Report
6. New Business
 - A. A request from Allen and Gillian Benson for the property located at 201 Collins Street further identified by Sussex County Tax Map and Parcel ID # 235-20.08-63.00 for replacement of existing front door and proposed repairs to the front porch of the structure.
 - B. Review of potential upcoming training program by Commission's Educational Chairperson.

7. Adjournment

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. §10004(e) (4) this Agenda was prepared and posted by John Collier on November 7, 2017 at 1:00 pm.