

Town of Milton

115 Federal St
Milton, DE 19968



www.milton.delaware.gov

Phone: 302-684-4110

Fax: 302-684-8999

AGENDA

Personnel Committee
Milton Library, 121 Union Street
February 26, 2018; 1pm

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Approval of Agenda
5. Old Business: Discussion and possible vote on the following:
 - a. Revisions to Employee Handbook
6. Scheduling of next meeting
7. Executive Session — ~~Personnel Matters~~
 - a. Personnel matters in which the names and abilities of an individual employees are discussed
8. Discussion and possible vote on Executive Session item
9. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may be considered out of sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on February 19, 2018, at 12:12pm.

Amended on 02/20/18 by Kristy Rogers