

*Town of Milton*  
*115 Federal Street*  
*Milton, DE 19968*



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**AGENDA**  
**Milton Town Council Meeting**  
**Milton Library, 121 Union Street**  
**Monday, March 5, 2018**  
**5:30pm Executive Session; 6:30pm Regular Meeting**

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Agenda Approval
5. Executive Session:
  - a. Strategy sessions, involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an open meeting would have an adverse effect on the bargaining or litigation position of the public body
  - b. Discussion of the content of documents, excluded from the definition of "public record" in § 10002 of this title where such discussion would disclose the contents of such documents
  - c. Personnel matters in which the names and abilities of an individual employees are discussed
6. Discussion and possible vote on Executive Session items
7. Moment of Silence
8. Pledge of Allegiance to the Flag
9. Public Participation
10. Requests for Removal of Items from the Consent Agenda
11. Approval of the Consent Agenda on the following items:
  - a. Written Committee Reports
  - b. Written Department Reports: Administrative, Code Enforcement, Project Coordinator, and Police
  - c. Finance Report, and Statement of Revenues and Expenditures
  - d. Minutes: February 5, 2018
  - e. Executive Session Minutes: February 5, 2018
12. Discussion and possible vote on items removed from the Consent Agenda
13. Old Business – Discussion and possible vote on the following items:
  - a. Jeffery C. and Patricia L. Wells have petitioned for withdrawal/de-annexation of the properties identified by Sussex County Tax Map and Parcel ID #s 235-14.00-132.00, -132.01, -132.02, -132.03, and -132.04
14. New Business – Discussion and possible vote on the following items:
  - a. Request from the Milton Theatre relating to Zombie Fest, October 2018
  - b. Request from Francis Massaro and Daniel Himes to partition 409 Cedar Street, further identified as tax map parcel 235-14.16-13.00

- c. Amendment to FY18 Annual Budget
  - d. Revisions to the Employee Handbook
15. Adjournment

Pursuant to 29 Del. C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del. C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on February 26, 2018 at 4:11 pm.