

Town of Milton

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Milton, DE 19968



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RESOLUTION 2018-002

ENDORING PROJECT TO BE SUBMITTED TO THE DELAWARE STATE HOUSING AUTHORITY FOR FUNDING FROM THE US DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT AUTHORIZING TODD F. LAWSON, SUSSEX COUNTY ADMINISTRATOR, TO SUBMIT APPLICATION

WHEREAS, The Town of Milton resolves to apply for Community Development Funds from the Delaware State Housing Authority in accordance with appropriate regulations governing Community Development Block Grants, State of Delaware Program for Block Grants as contained in Sections 570.488-499 24CFR U.S. Department of Housing and Urban Development; and

WHEREAS, the Town of Milton has met the application requirements of (Attachment E Delaware Community Development Block Grant Policies and Procedures) Citizens Participation requirements; and

WHEREAS, Sussex County plans on accomplishing the requested projects with CDBG Funds, and

WHEREAS, the Town of Milton hereby agrees to allow Sussex County to accomplish the projects in the targeted areas of Milton; and

WHEREAS, the Town of Milton and Sussex County are in agreement with this activity;

NOW THEREFORE, BE IT RESOLVED by the Town of Milton and Sussex County that they endorse and grant permission for the following activity:

Application: Rehabilitation/Infrastructure/Demolition. The total infrastructure project cost is \$ 0.00; matching funds in the amount of \$ 0.00 will be provided by the Town of Milton, General Funds. Note: to be used for infrastructure purposes, only.

I, THE UNDERSIGNED, Secretary of the Town Council of the Town of Milton, do hereby certify that the above resolution was passed at the meeting of the Town Council, duly called and convened, held on the 8th day of January, 2018, at which a quorum was present and voting throughout and that same is still in full force and effect.

TOWN OF MILTON

BY: Richard H. Baty
SECRETARY OF TOWN COUNCIL

DATE: 1/22/2018

I DO HEREBY CERTIFY that the foregoing title of Resolution No. 2018-002 adopted by the Town of Milton the same title of Resolution No. _____ adopted by the County Council of Sussex County on the _____ Day of _____, 20_____.

Robin A Griffith
Clerk of the County Council