

Town of Milton
115 Federal Street
Milton, DE 19968



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AGENDA
Milton Town Council Meeting
Milton Library, 121 Union Street
Monday, June 4, 2018
5:00pm Executive Session; 6:30pm Regular Meeting

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Agenda Approval
5. Executive Session:
 - a. Strategy sessions, involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an open meeting would have an adverse effect on the bargaining or litigation position of the public body
 - b. Discussion of the content of documents, excluded from the definition of "public record" in § 10002 of this title where such discussion would disclose the contents of such documents
 - c. Personnel matters in which the names and abilities of an individual employees are discussed
 - d. Preliminary Land Acquisition
6. Discussion and possible vote on Executive Session items
7. Moment of Silence
8. Pledge of Allegiance to the Flag
9. Presentation by Sussex County Government related to capital improvements at the Milton Public Library
10. Presentation to Milton Police Department by Delaware Patriot Guard
11. Presentation by Chesapeake Utilities related to natural gas expansion
12. **Public Hearing related to the borrowing of \$895,000 to finance water system improvements (Wagamon's water main extension and Shipbuilders well and treatment facility)**
13. Public Participation
14. Requests for Removal of Items from the Consent Agenda
15. Approval of the Consent Agenda on the following items:
 - a. Written Committee Reports
 - b. Written Department Reports: Administrative, Code Enforcement, Project Coordinator, and Police
 - c. Finance Report, and Statement of Revenues and Expenditures
 - d. Minutes: May 7, 2018
 - e. Executive Session Minutes: May 7, 2018
16. Discussion and possible vote on items removed from the Consent Agenda

17. Old Business – Discussion and possible vote on the following items:
 - a. Ordinance 2018-002 to amend Chapters 1, 63,85,89,93, 136, 152, 164, 183, 198, 208, 209, and 215 of the Town Code related to fines and penalties.
18. New Business – Discussion and possible vote on the following items:
 - a. Appoint members to the Board of Special Election
 - b. Resolution 2018-008 to propose borrowing of up to \$895,000 to finance public water system improvements and order the referendum to be scheduled
 - c. Ordinance 2018-003 to amend Chapter 215, entitled “Water”
 - d. Request from Milton Little League for a donation towards a lighting project
19. Adjournment

Pursuant to 29 Del. C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del. C. § 10004(e)(4), this Agenda was prepared and posted by John Collier on behalf of Kristy Rogers, Town Manager on May 25, 2018 at 11:30 am