

Town of Milton

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TOWN OF MILTON HISTORIC PRESERVATION COMMISSION **AMENDED**

Agenda

5/8/18

7:00 p.m.

Milton Public Library
121 Union Street

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of Minutes – 3/13/18
5. **Project Coordinator's report**
6. New Business
 - A. A request from Joseph Frontino for the property located at 422 Chestnut Street further identified by Sussex County Tax Map and Parcel ID # 235-20.07-32.00 for replacement of front entrance steps.
 - B. Annual election of Chairperson, Vice-Chairperson and Secretary
 - C. Appointment of Educational Chairperson
7. Adjournment

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. §10004(e) (4) this Agenda was prepared, amended and posted by John Collier on ~~May 1, 2018 at 9:30 am~~ May 2, 2018 at 1:40pm.