

# Town of Milton

115 Federal St  
Milton, DE 19968



[www.milton.delaware.gov](http://www.milton.delaware.gov)

Phone: 302-684-4110

Fax: 302-684-8999

## **Planning & Zoning Commission Meeting**

### **Agenda**

**June 19, 2018 – 6:30 pm**

**Milton Public Library – 121 Union St**

1. Call to order
2. Roll call of members
3. Additions/Corrections to agenda
4. Approval of agenda
5. Approval of synopsis minutes from 5/1/18
6. Public Hearing

The applicant, Dean Sherman dba Sherman Heating Oils, is requesting a special permitted use to allow for a use as a contractors yard at 221 Milton-Ellendale Highway further identified by Sussex County Tax Map and Parcel ID# 235-14.00-97.01 in accordance with Chapter 220 Zoning § 220-17 Commercial and Business Use District (C-1) (B) (3) (d) and § 220-34 Special Uses.

7. Close Public Hearing
8. New Business

- A. Dean Sherman dba Sherman Heating Oils, is requesting a special permitted use to allow for a use as a contractors yard at 221 Milton-Ellendale Highway further identified by Sussex County Tax Map and Parcel ID# 235-14.00-97.01 in accordance with Chapter 220 Zoning § 220-17 Commercial and Business Use District (C-1) (B) (3) (d) and § 220-34 Special Uses.

9. Public Hearing

The applicant, Patsy Cicala, Jr. is requesting a conditional use as a landscaping and nursery operation at 704 Chestnut Street further identified by Sussex County Tax Map and parcel ID # 235-20.11-12.01 in accordance with Chapter 220 Zoning § 220-13 Single Family Use District (R-1) and § 220-88 Conditional Uses.

## 10. New Business

- B. Patsy Cicala, Jr. is requesting a conditional use as a landscaping and nursery operation at 704 Chestnut Street further identified by Sussex County Tax Map and parcel ID # 235-20.11-12.01 in accordance with Chapter 220 Zoning § 220-13 Single Family Use District (R-1) and § 220-88 Conditional Uses.

## 11. Adjournment

Pursuant to 29 Del. C. § 10004(e)(2), this agenda shall be subject to change to include additional items, including executive sessions or the deletion of items including executive sessions which arise at the time of the public body's meeting, and agenda items may be considered out of sequence. Pursuant to 29 Del. C. § 10004(e) (4), this agenda was posted on June 12, 2018 at 10:30 am by John Collier, Project Coordinator.