

Town of Milton
115 Federal Street
Milton, DE 19968



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AGENDA
Milton Town Council Meeting
Milton Library, 121 Union Street
Monday, July 2, 2018
5:00pm Executive Session; 6:30pm Regular Meeting

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Agenda Approval
5. Executive Session:
 - a. Strategy sessions, involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an open meeting would have an adverse effect on the bargaining or litigation position of the public body
 - b. Discussion of the content of documents, excluded from the definition of "public record" in § 10002 of this title where such discussion would disclose the contents of such documents
 - c. Personnel matters in which the names and abilities of an individual employees are discussed
6. Discussion and possible vote on Executive Session items
7. Moment of Silence
8. Pledge of Allegiance to the Flag
9. Public Participation
10. Requests for Removal of Items from the Consent Agenda
11. Approval of the Consent Agenda on the following items:
 - a. Written Committee Reports
 - b. Written Department Reports: Administrative, Code Enforcement, Police, Project Coordinator, and Public Works
 - c. Finance Report, and Statement of Revenues and Expenditures
 - d. Minutes: May 7 and 21, and June 4, 2018
 - e. Executive Session Minutes: May 7 and 21, and June 4, 2018
12. Discussion and possible vote on items removed from the Consent Agenda
13. New Business – Discussion and possible vote on the following items:
 - a. Proclamation to recognize Milton native Bryan Stevenson
 - b. Bond reduction request from Fernmoor Homes at Heritage Creek, related to Phase 4A of Heritage Creek
 - c. Raymond and Phoebe Sachs are requesting review and forwarding to Planning and Zoning, an application for a major subdivision known as Fullum Fields located on Atlantic Street further identified by Sussex County Tax Map and Parcel ID 235-20.08-88.00, 88.01, 88.02, 89.00 and 89.02
14. Adjournment

Pursuant to 29 Del. C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del. C. § 10004(e)(4), this Agenda was prepared and posted by Kristy Rogers, Town Manager on June 25, 2018 at 4:30pm.

Agenda was amended on June 27, 2018 at 12:08pm by Kristy Rogers. Amended agenda was revised to include May 7, 2018 Minutes.