

Town of Milton

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TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

Agenda

9/11/18

7:00 p.m.

Milton Public Library
121 Union Street

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of Minutes – 8/14/18
5. Project Coordinator's report
6. New Business
 - A. A request from Castle Windows on behalf of Donald Voth for the property located at 105 Atlantic Street further identified by Sussex County Tax Map and Parcel ID # 235-20.07-121.00 for replacement windows.
 - B. James Welu on behalf of Max Dement regarding current placement of HVAC system for the property located at 202 Chestnut Street further identified by Sussex County Tax Map and Parcel ID 235-20.07-92.00
7. Adjournment

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. §10004(e) (4) this Agenda was prepared, amended and posted by John Collier on August 31, 2018 at 2:30 pm.