

Town of Milton

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TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

Agenda

10/9/18

7:00 p.m.

Milton Public Library

121 Union Street

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of Minutes – 8/14/18
5. Project Coordinator's report
6. New Business
 - A. James Welu on behalf of Max Dement regarding current placement of HVAC system for the property located at 202 Chestnut Street further identified by Sussex County Tax Map and Parcel ID 235-20.07-92.00
7. Adjournment

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e) (4) this Agenda was prepared, amended and posted by John Collier on October 2, 2018 at 4:00 pm.