

# Town of Milton

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Milton, DE 19968



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## **Water Committee Meeting November 14, 2018, 2:00 p.m. Milton Library, 121 Union Street**

### Agenda

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Approval of Agenda
5. Approval of Minutes: January 10, August 8, and October 10, 2018
6. \*Discussion of written comments relating to agenda items only
7. Old Business – Discussion and possible vote on the following:
  - a. Review of long term plans
    - i. Water system testing results
  - b. Funds for improvements (budget)
  - c. Progress of projects: Wagamons Loop, and Shipbuilders Well and Treatment
  - d. Planning Grants
    - i. Status of USDA grant related to Water System Improvements of Atlantic Avenue and portion of Chestnut Street (from Front Street to Coulter Street)
  - e. Fire hydrant testing
  - f. Water meter placement outside of residence
8. New Business – Discussion and possible vote on the following:
  - a. Public Works Supervisors monthly report
9. Requests for upcoming agenda items
10. Scheduling of next meeting
11. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared by the Committee and posted by Kristy Rogers on 11/07/18 at 9:45am.

\*For the convenience of those who are unable to attend the meeting, you are invited to submit written comments or questions relating to agenda items, to the Town Manager at least two hours prior to the scheduled time for the meeting.