

Town of Milton
115 Federal Street
Milton, DE 19968



www.milton.delaware.gov
Phone: 302-684-4110
Fax: 302-684-8999

AMENDED AGENDA
Milton Town Council Meeting
Milton Library, 121 Union Street
Monday, February 4, 2019
5:00 pm Executive Session; 6:30 pm Regular Meeting

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Agenda Approval
5. Executive Session:
 - a. Discussion of the content of documents, excluded from the definition of "public record" in § 10002 of this title where such discussion would disclose the contents of such documents
 - b. Strategy sessions, involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an open meeting would have an adverse effect on the bargaining or litigation position of the public body
 - c. **Preliminary land acquisition**
6. Discussion and possible vote on Executive Session items
7. Moment of Silence
8. Pledge of Allegiance to the Flag
9. State of the Town presentation
10. Announcement of nominations being accepted for "Citizen of the Year" and "Lifetime Volunteer" awards
11. Public Participation
12. Requests for removal of items from the Consent Agenda
13. Approval of the Consent Agenda on the following items:
 - a. Written Committee Reports
 - b. Written Department Reports: Administrative, Code Enforcement, Police, Project Coordinator, and Public Works
 - c. Finance Report, and Statement of Revenues and Expenditures
 - d. Minutes: January 7, 2019
 - e. Executive Session Minutes: January 7, 2019
14. Discussion and possible vote on items removed from the Consent Agenda
15. Old Business – Discussion and possible vote on the following item:
 - a. Magnolia Street drainage project and parking plan
16. New Business – Discussion and possible vote on the following items:
 - a. Fee waiver request from Milton Little League, relating to 1000 Atlantic Avenue
 - b. Sidewalk waiver request from Supreme Builders LLC, relating to 308 Frederick Street

- c. Recommendation from the Sustainability Committee relating to Seismic testing; and Resolution 2019-005 Opposition to Seismic Testing
- d. Resolution 2019-001 Community Development Block Grant
- e. Resolution 2019-002 Endorsing Project To Be Submitted To The Delaware State Housing Authority For Funding From the US Department of Housing and Urban Development
- f. Ordinance 2019-001 To amend Chapter 220 of the Town Code entitled “Zoning”, regarding density control calculation; Resolution 2019-003 to schedule a public hearing on Ordinance 2019-001
- g. Resolution 2019-004 to request an amendment of the Charter of the Town of Milton relating to contracts, **and periodic assessments.**
- h. Chandler Street parking, Cannery Village **parking and** speed limit, Tilney Street speed limit, **and placement of Stop signs on Shipbuilders Blvd.**

17. Adjournment

Pursuant to 29 Del. C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del. C. § 10004(e) (4), this Agenda was prepared and posted at the direction of Kristy L. Rogers, Town Manager on January 28, 2019, at 3:15pm.

Agenda amended by Kristy Rogers at 8:54am on 01/29/19 to add Executive Session - Preliminary Land Acquisition which should have remained from prior months agendas.

Agenda amended by Kristy Rogers at 12:31pm on 01/31/19 to clarify Resolution title, parking, and stop sign placement.