RESOLUTION 2019 – 004

A RESOLUTION TO REQUEST AN AMENDMENT OF THE CHARTER OF THE TOWN OF MILTON RELATING TO CONTRACTS AND PERIODIC ASSESSMENTS.

WHEREAS, Section 14 of the Town Charter identifies the process and threshold amounts for town contracts; and

WHEREAS, the Mayor and Town Council wishes to amend Section 14 to accomplish similar contract and purchasing threshold amounts to the State of Delaware, Material and Non-Professional Service Purchase Thresholds, known as policy 5.3.1, as well as to clarify and add bases for contracts and purchases permissible without the time and expense of competitive bidding; and

WHEREAS, the Mayor and Town Council wishes to amend Section 29 of the Charter to specifically note the ability to make supplemental assessments;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Town Council of the Town of Milton that a proposed amendment to Sections 14 and 29 of the Charter of the Town of Milton be requested for passage by the Delaware State Legislature, with additions shown by underline and deletions shown by strike through on the attached draft Bill, incorporated by reference.

BE IT FURTHER RESOLVED, that the Town Manager is authorized to forward the original Resolution or a copy thereof, along with the draft Bill for introduction and whatever documentation may be required for the Town’s State Senator and Representative, with a request to introduce said Bill to the General Assembly at the soonest possible time in the current Legislative session.

SYNOPSIS

The Resolution requests that the Delaware State Legislature amend the Town’s Charter relating to purchases and contracts, as well as to include express timeframes for assessments.
I, THE UNDERSIGNED, Secretary of the Town Council of the Town of Milton, do hereby certify that the above resolution was passed at the meeting of the Town Council, duly called and convened, held on the 4th day of February, 2019, at which a quorum was present and voting throughout and that same is still in full force and effect.

TOWN OF MILTON

BY: [Signature]
SECRETARY OF TOWN COUNCIL