

# Town of Milton

115 Federal Street  
Milton, DE 19968



[www.milton.delaware.gov](http://www.milton.delaware.gov)

Phone: 302-684-4110

Fax: 302-684-8999

## **AMENDED AGENDA**

**Milton Town Council Meeting  
Milton Library, 121 Union Street  
Monday, **March 4**, 2019**

**5:00 pm Executive Session; 6:30 pm Regular Meeting**

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Agenda Approval
5. Executive Session:
  - a. Discussion of the content of documents, excluded from the definition of "public record" in § 10002 of this title where such discussion would disclose the contents of such documents
  - b. Strategy sessions, involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an open meeting would have an adverse effect on the bargaining or litigation position of the public body
6. Discussion and possible vote on Executive Session items
7. Moment of Silence
8. Pledge of Allegiance to the Flag
9. Public Participation
10. **Public Hearing relating to Ordinance 2018-010 to amend Chapter 220 of the Town Code entitled "Zoning", regarding activities prohibited in all districts**
11. **Public comments on proposed Town of Milton Charter amendment related to contracts and supplemental assessments**
12. Presentation on Fiscal Year 2018 annual financial audit
13. Presentation on Transportation Improvement Districts
14. Presentation on Verizon Wireless cell tower
15. Presentation by Delaware Patriot Guard
16. Requests for removal of items from the Consent Agenda
17. Approval of the Consent Agenda on the following items:
  - a. Written Committee Reports
  - b. Written Department Reports: Administrative, Code Enforcement, Police, Project Coordinator, and Public Works
  - c. Finance Report, and Statement of Revenues and Expenditures
  - d. Minutes: February 4, 2019
  - e. Executive Session Minutes: February 4, 2019
18. Discussion and possible vote on items removed from the Consent Agenda
19. Old Business – Discussion and possible vote on the following item:
  - a. Ordinance 2018-010 to amend Chapter 220 of the Town Code entitled "Zoning" regarding activities prohibited in all districts

- b. Magnolia Street drainage project and parking plan; as requested, additional task order for bulkhead condition assessment

20. New Business – Discussion and possible vote on the following items:

- a. Lot line adjustment request from Esthelda Parker-Selby, 112 and 114 Milton Ellendale Highway, tax/map/parcel 235-14.15-65.00 and 235-14.15-65.01
- b. Partial sidewalk waiver request from Kevin and Lori Morrow, 604 Union Street
- c. **Ordinance 2019-004** Recommendation from the Historic Preservation Commission on amendments to Town Code Chapter 220-21, entitled “Historic Preservation Overlay District”; **Resolution 2019-006 to establish a public hearing on the proposed amendment**
- d. George Miles and Buhr, on behalf of Fernmoor Homes at Heritage Creek, has requested design standard modifications in accordance with Chapter 188. Subdivision of Land § 188-22 “Street design”, Paragraph K. in accordance with Chapter 220 “Zoning”, Article IV. Zoning Use and Overlay Districts, § 220-20 “Large Parcel Development” (LPD) Paragraph P. Modification of development standards (1) (e)
- e. Ordinance 2019-002 to ratify an amendment to Town Code Chapter 209-38 entitled “No parking or standing areas”
- f. Ordinance 2019-003 to ratify an amendment to Town Code Chapter 209-102 entitled “Speed limits established”

21. Adjournment

Pursuant to 29 Del. C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del. C. § 10004(e) (4), this Agenda was prepared and posted at the direction of Kristy L. Rogers, Town Manager on February 25, 2019, at 4:45pm.

**Amended agenda at 8:34am on 02/26/19 to clarify that the recommendation from Historic Preservation Commission is in Ordinance form with accompanying Resolution for public hearing.**