

# Town of Milton

115 Federal St

Milton, DE 19968



[www.milton.delaware.gov](http://www.milton.delaware.gov)

Phone: 302-684-4110

Fax: 302-684-8999

## **Planning & Zoning Commission Workshop**

### **Agenda**

**May 7, 2019 – 6:30 pm**

**Milton Public Library – 121 Union St**

1. Call to order
2. Roll call of members
3. Additions/Corrections to agenda
4. Approval of agenda
5. New Business
  - A. Review of materials for the drafting of proposed new articles of Zoning Code as required by the certification of the recent Comprehensive Plan.
6. Adjournment

Pursuant to 29 Del. C. § 10004(e)(2), this agenda shall be subject to change to include additional items, including executive sessions or the deletion of items including executive sessions which arise at the time of the public body's meeting, and agenda items may be considered out of sequence. Pursuant to 29 Del. C. § 10004(e) (4), this agenda was posted on April 30, 2019 at 4:00 pm by John Collier, Project Coordinator.