RESOLUTION 2019-009

TO REQUEST AN ADVISORY REPORT FROM THE SUSTAINABILITY COMMITTEE ON SOLAR PANELS AND ELECTRIC CHARGING STATIONS

WHEREAS, The Town Charter of the Town of Milton, Delaware ("Town") provides in Section 15(c), in pertinent part, that the "Mayors may, with the advice and consent of a majority of the Town Council, for the proper administration of the Town of Milton, create committees and/or appoint any and all persons to such committees"; and

WHEREAS, committees, working groups, and other such entities are to serve the purpose of engaging Milton citizens in the work of administrating and serving the Town; and

WHEREAS, on May 1, 2017, the Mayor and Town Council established the Town’s Sustainability Committee and appointed its members.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Town Council of the Town of Milton as follows:

1. The Mayor and Town Council hereby request the Sustainability Committee to investigate the feasibility, locations, costs, funding sources and the benefits of erecting solar panels for producing clean electric energy to the Town’s benefit. The Committee shall also investigate the possibility of charging stations for electric powered vehicles. The Committee shall provide the benefits, locations, costs, and funding sources to the Town for the charging stations.

2. Town employees shall cooperate with any document requests from said committee.

3. The Chairman shall facilitate said committee’s meetings, which shall comply with the Freedom of Information Act, and shall coordinate the preparation of the written advisory report.

4. Said committee shall provide a written advisory report to Town Council no later than December 31, 2019, with the committee’s recommendations.
I, Richard Baty, Secretary of the Town Council of the Town of Milton do hereby certify that the above resolution was passed at the meeting of the Town Council, duly called and convened, held on the 1st day of April 2019, at which a quorum was present and voting throughout and that same is still in full force and effect.

TOWN OF MILTON

BY: ____________________________
   SECRETARY OF TOWN COUNCIL

DATE: 4/5/2019