Town of Milton
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Water Infrastructure Land Acquisition Committee Meeting
May 8, 2019
2:45 p.m.
Milton Library
121 Union Street

Agenda

1. Call to Order

2. Roll Call

3. Additions or Corrections to the Agenda

4. Approval of Agenda

5. Approval of minutes: February 13, March 13, and April 10, 2019

6. Executive Session – Preliminary land acquisition

7. Discussion and Possible Vote on Executive Session items

8. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on 05/08/19 at 3:12pm.