

Town of Milton

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TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

Agenda

05/14/19

7:00 p.m.

Milton Public Library

121 Union Street

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of Minutes – 04/09/19
5. Project Coordinator's report
6. New Business
 - A. A request from Max Dement for the property located at 202 Chestnut Street further identified by Sussex County Tax Map and Parcel ID #'s 235-20.07-92.00 for railing at the front porch, removal of side door to be replaced with window, and placing of door, small landing and steps on rear of 202 Chestnut Street.
 - B. A request from Ursula C. Beaver for the property located at 310 Union Street further identified by Sussex County Tax map and Parcel ID# 235-14.19-73.01 for the moving of porch steps from front to side of porch.
 - C. Annual Election of Chairperson, Vice-Chairperson and Secretary. Appointment of Educational Chairperson.
7. Adjournment

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e) (4) this Agenda was prepared, amended and posted by John Collier on May 7, 2019 at 2:00 pm.