

Town of Milton

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TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

Agenda

06/11/19

7:00 p.m.

Milton Public Library

121 Union Street

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of Minutes – 05/14/19
5. Project Coordinator's report
6. New Business
 - A. A request from Laura A. Jones for the property located at 419 Chestnut Street further identified by Sussex County Tax Map and Parcel ID #'s 235-20.07-137.00 for an addition to existing structure.
 - B. A request from Gandhi Hurwitz and Mae Lucier for the property located at 111 Federal Street further identified by Sussex County Tax map and Parcel ID# 235-20.07-85.00 for the replacement of porch decking, roofing material on 1 story portion of the structure and replacement of damaged exterior siding.

7. Adjournment

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e) (4) this Agenda was prepared, amended and posted by John Collier on June 4, 2019 at 3:30 pm.