

# **Town of Milton**

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## **TOWN OF MILTON HISTORIC PRESERVATION COMMISSION**

### **Agenda**

07/09/19

7:00 p.m.

Milton Public Library

121 Union Street

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of Minutes – 06/11/19
5. Project Coordinator's report
6. New Business

- A. A request from Annette Babich for the property located at 428 Chestnut Street further identified by Sussex County Tax Map and Parcel ID #'s 235-20.11-46.00 for installation of guttering and downspouts at select locations on the structure.

### 7. Adjournment

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. §10004(e) (4) this Agenda was prepared, amended and posted by John Collier on July 2, 2019 at 3:30 pm.