

Town of Milton

115 Federal St
Milton, DE 19968



www.milton.delaware.gov

Phone: 302-684-4110

Fax: 302-684-8999

Water Infrastructure Land Acquisition Committee Meeting

August 14, 2019

2:45 p.m.

Milton Library

121 Union Street

Agenda

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Approval of Agenda
5. Approval of minutes: February 13, and May 8, 2019
6. Executive Session – Preliminary land acquisition
7. Discussion and Possible Vote on Executive Session items
8. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared and posted by Kristy Rogers on 08/05/19 at 12:12pm.