

Town of Milton
115 Federal Street
Milton, DE 19968



www.milton.delaware.gov
Phone: 302-684-4110
Fax: 302-684-8999

AGENDA

Milton Town Council Meeting
Milton Library, 121 Union Street
Tuesday, August 20, 2019; 6:30pm

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Agenda Approval
5. Moment of Silence
6. Pledge of Allegiance to the Flag
7. Police officer swearing-in
8. **Public Hearing: Fiscal Year 2020 Annual Budget and Fee Schedule (If unable to attend, written comments will be received at Town Hall until 4:30pm on August 20, 2019)**
9. Public Participation
10. Old Business – Discussion and possible vote on the following items:
 - a. Fiscal Year 2020 Annual Budget and Fee Schedule
11. New Business – Discussion and possible vote on the following items:
 - a. Final Land Acquisition, 614 Federal Street, for purposes of future water infrastructure
12. Executive Session:
 - a. Strategy sessions, involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an open meeting would have an adverse effect on the bargaining or litigation position of the public body
 - b. Discussion of the content of documents, excluded from the definition of "public record" in § 10002 of this title where such discussion would disclose the contents of such documents
 - c. Preliminary land acquisition
13. Discussion and possible vote on Executive Session items
14. Adjournment

Pursuant to 29 Del. C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del. C. § 10004(e)(4), this Agenda was prepared and posted by Kristy Rogers on August 13, 2019 at 2:30pm.