

# ***Town of Milton***

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## **TOWN OF MILTON HISTORIC PRESERVATION COMMISSION**

### **Agenda**

**08/13/19**

**7:00 p.m.**

**Milton Public Library**

**121 Union Street**

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of Minutes – 07/09/19
5. Project Coordinator's report
6. New Business
  - A. A request from Walter Gurczenski for the property located at 325 Union Street further identified by Sussex County Tax Map and Parcel ID #'s 235-14.19-161.00 for construction of a proposed 24' x 32' Accessory Structure on the rear of the parcel.
  - B. Review of administrative approval for 115 Federal Street further identified by Sussex County Tax Map and Parcel ID# 235-20.07-88.00 for replacement of treads on brick steps.
  - C. Review of administrative approval for 114-116 Union Street further identified by Sussex County Tax Map and Parcel ID #'s 235-14.19-110.00 and 111.00 for fencing around perimeter.
7. Adjournment

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. §10004(e) (4) this Agenda was prepared, amended and posted by John Collier on August 5, 2019 at 11:30 am.