

# Town of Milton

115 Federal Street  
Milton, DE 19968



[www.ci.milton.de.us](http://www.ci.milton.de.us)

Phone: 302-684-4110

Fax: 302-684-8999

## TOWN OF MILTON BOARD OF ADJUSTMENT

11/26/19

7:00 pm

Milton Public Library  
121 Union St

1. Call meeting to order
2. Roll call of members
3. Additions/Corrections to the agenda
4. Approval of the agenda
5. Review and approval of minutes- 10/29/19
6. Old Business – Discussion and possible vote

A resolution to approve the application of Jolynn Esham requesting approval for a variance to the side yard setbacks as stated in Chapter 220. Zoning, § 220-24 Density Control Table from the required 10 feet to 2.0 feet on the northerly side and a reduction on the southerly side from the required 15 feet to 12 feet. The property is located at 207 Federal Street further identified by Sussex County Tax Map and Parcel # 2-35-20.07-99.00.

### 7. Public Hearing:

The applicants, ECS Capital, LLC are requesting approval for a variance to the requirements established in § 220-24 Density Control Table as follows:

A reduction of the minimum required lot square footage from 10,000 square feet to 9912 square feet for a lot located in the R-1 (Single Family Residential Use District).

The property is located at 401 Sussex Street further identified by Sussex County Tax Map and Parcel # 2-35-14.16-56.00.

8. Close Public Hearing
9. New Business – Discussion and possible vote

The applicants, ECS Capital, LLC are requesting approval for a variance to the requirements established in § 220-24 Density Control Table as follows:

A reduction of the minimum required lot square footage from 10,000 square feet to 9912 square feet for a lot located in the R-1 (Single Family Residential Use District).

The property is located at 401 Sussex Street further identified by Sussex County Tax Map and Parcel # 2-35-14.16-56.00.

## 10. Adjournment

Pursuant to 29 Del. C. § 10004(e) (2), agenda items as listed may not be considered in sequence. This item is subject to change to include additional items or deletion of items, which arise at the time of the meeting. Pursuant to 29 Del. C. § 10004(e)(4), this agenda was posted on November 19, 2019 at 11:30 a.m., at the time when the agenda was prepared by John Collier, Project Coordinator.