

Town of Milton

115 Federal St
Milton, DE 19968



www.milton.delaware.gov

Phone: 302-684-4110

Fax: 302-684-8999

Water Committee Meeting
November 13, 2019, 2:00 p.m.
Milton Library, 121 Union Street
Agenda

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Approval of Agenda
5. Approval of Minutes: May 1 and 8, June 12, July 10, August 14, September 11, and October 9, 2019
6. *Discussion of written comments relating to agenda items only
7. Old Business – Discussion and possible vote on the following:
 - a. Progress of projects: Wagamons Loop, Shipbuilders Well and Treatment, Atlantic Ave/Chestnut Street water main upgrades, Sam Lucas Road water planning, Atlantic Street / Cave Neck Road water planning, upgrades at Chandler Street Treatment facility
 - b. Back-flow prevention policy
 - c. Rates and Fees
8. New Business – Discussion and possible vote on the following:
 - a. Public Works Supervisors monthly report review and questions
9. Requests for upcoming agenda items
10. Scheduling of next meeting
11. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e)(4) this Agenda was prepared by the Committee and posted by Kristy Rogers at 9:19am.

*For the convenience of those who are unable to attend the meeting, you are invited to submit written comments or questions relating to agenda items, to the Town Manager at least two hours prior to the scheduled time for the meeting.