

**Town of Milton**

115 Federal Street  
Milton, DE 19968



[www.milton.delaware.gov](http://www.milton.delaware.gov)

Phone: 302-684-4110

Fax: 302-684-8999

## TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

### Agenda

12/10/19

7:00 p.m.

Milton Public Library  
121 Union Street

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of Minutes – 11/12/19
5. Project Coordinator's report
6. New Business
  - A. A request from Edward Duckworth for the property located at 302 Mulberry Street further identified by Sussex County Tax Map and Parcel ID #'s 235-14.19-21.00 for approval for storm windows or replacement windows.
  - B. Discussion and preparation of an advisory opinion in response to Resolution 2019-016 to request consideration of a color palette for exterior paint within the Historic District.
7. Adjournment

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. §10004(e) (4) this Agenda was prepared, amended and posted by John Collier on December 5, 2019 at 9:30 am.