

Town of Milton

115 Federal Street
Milton, DE 19968



www.milton.delaware.gov

Phone: 302-684-4110

Fax: 302-684-8999

TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

Agenda

2/11/2020

7:00 p.m.

Milton Public Library
121 Union Street

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of Minutes – 1/14/2020
5. Project Coordinator's report
6. New Business
 - A. Discussion and selection of 2 representatives from the Historical Preservation Commission to attend training offer by the National Preservation Institute in Richmond, Va. on April 21- 22, 2020
7. Adjournment

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e) (4) this Agenda was prepared, amended and posted by John Collier on February 4, 2020 at 5:00 pm.