

*Town of Milton*  
*115 Federal Street*  
*Milton, DE 19968*



*www.milton.delaware.gov*  
*Phone: 302-684-4110*  
*Fax: 302-684-8999*

**AGENDA**  
**Special Review Committee Meeting**  
**Milton Library, 121 Union Street**  
**March 12, 2020, 3pm**

1. Call to Order
2. Additions or Corrections to the Agenda
3. Agenda Approval
4. Approval of March 5, 2020 minutes
5. In accordance with Town Charter Section 3 entitled "Annexation of Territory" and Resolution 2019-019, discussion and possible vote on the annexation petition filed by Milton Attainable Housing LLC for parcels 235-14.00-123.00 (24716 Broadkill Road), 235-14.00-123.01 (24700 Broadkill Road), 235-14.16-1.00, 235-14.16-2.00, 235-14.16-3.00, 235-14.16-4.00, including findings of impacts, advantages, disadvantages, cost-benefit analyses, and a written report. These six parcels total 26.45 acres located on the southwest corner of Broadkill Road and Country Road.
6. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may be considered out of sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting, pursuant to 29 Del.C. § 10004(e)(4). This Agenda was prepared and posted by John Collier on 03/05/2020 at 4:40pm.