

Town of Milton  
115 Federal Street  
Milton, DE 19968



[www.milton.delaware.gov](http://www.milton.delaware.gov)  
Phone: 302-684-4110  
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**AGENDA**  
**Finance Committee Meeting**  
**Cannery Village Clubhouse, 190 Village Center Boulevard**  
**August 5, 2020 at 2:00 pm**

**AS PERMITTED BY GUBERNATORIAL AUTHORITY, IN ORDER TO LIMIT THE RISK OF POTENTIAL COVID-19 EXPOSURE, THERE SHALL BE LIMITED ENTRY TO THE FINANCE COMMITTEE MEETING.<sup>1</sup>**

1. Call to Order
2. Additions or Corrections to the Agenda
3. Agenda Approval
4. Review and discussion of Fiscal Year 2021 budget and fee schedule
5. Adjournment

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may be considered out of sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting, pursuant to 29 Del.C. § 10004(e)(4). This Agenda was prepared and posted by Stephanie Coulbourne on 07/29/20 at 2:00 pm.

**MEETING INSTRUCTIONS-**

The Finance Committee is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. The meeting will be conducted in person and by teleconference technology.

To join the meeting via phone, please dial:

Dial -in Number: (425) 436-6360      Passcode: 500943

Or

Video and Screen Sharing:

Online meeting ID: tqwass

Online meeting link: <https://join.freeconferencecall.com/tquass>

<sup>1</sup>Restrictions are being implemented to limit the exposure and risk related to "COVID-19" for Town personnel and members of the public who seek to attend the Finance Committee Meeting. Facial coverings will be required as well as practicing social distancing and the use of hand sanitizer at the door upon entry. These decisions are being made under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. See: <https://governor.delaware.gov/proclamation-173292-03132020/>. 0004(e)(4).