

Town of Milton

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Milton, DE 19968



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AMENDED AGENDA

Milton Town Council Meeting

Grace Church Fellowship Hall, 512 Union Street

Monday, July 6, 2020

5:00pm Executive Session; 6:30 pm Regular Meeting

PLEASE NOTE – AS PERMITTED BY GUBERNATORIAL AUTHORITY, IN ORDER TO LIMIT THE RISK OF POTENTIAL COVID-19 EXPOSURE, THERE SHALL BE LIMITED ENTRY TO THE TOWN COUNCIL MEETING. THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN THE COUNCIL MEETING EITHER BY ATTENDING OR CONNECTING ELECTRONICALLY. FURTHER INSTRUCTIONS ARE LISTED AT THE BOTTOM OF THIS AGENDA.

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Agenda Approval
5. Executive Session:
 - a. Discussion of the content of documents, excluded from the definition of "public record" in § 10002 of this title where such discussion would disclose the contents of such documents
 - b. Strategy sessions, involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an open meeting would have an adverse effect on the bargaining or litigation position of the public body
 - c. Personnel matters in which the names and abilities of an individual employees are discussed
6. Discussion and possible vote on Executive Session items
7. Moment of Silence
8. Pledge of Allegiance to the Flag
9. Promotional Recognition
10. **Public Hearing related to Ordinance 2020-002 to amend Zoning Code amendment regarding Chapter 220 of the Town Code, entitled "Zoning," creating the Mixed-Use Residential and Commercial (MURC) District and Revising the Definitions in Section 220-6.**
11. **Public Hearing related to Ordinance 2020-003 to amend Chapter 220 of the Town Code, Entitled "Zoning", creating the Limited Light Industrial Use District (LLI-1)**
12. **Public Hearing related to Ordinance 2020-004 to amend Chapter 220 of the Town Code, Entitled "Zoning", regarding the Marine Resources Use District (M-R)**
13. Public Participation
14. Requests for removal of items from the Consent Agenda
15. Approval of the Consent Agenda on the following items:

- a. Written Committee Reports
- b. Written Department Reports: Town Managers Report, including the Administrative, Code Enforcement, Police, Project Coordinator, and Public Works Department Reports
- c. Finance Report, and Statement of Revenues and Expenditures for April and May 2020
- d. Minutes: June 15, 2020
- e. Executive Session Minutes: June 15, 2020

16. Discussion and possible vote on items removed from the Consent Agenda

17. Old Business- Discussion and possible vote on the following items:

- a. *Resolution 2020-011 to ratify the vote by Town Council on June 15, 2020 to forward the annexation petition of Milton Attainable Housing, LLC for annexing six parcels located at the southwest corner of Broadkill Road and Country Road, said parcels identified as follows: 235-14.00-123.00 (24716 Broadkill Road), 235-14.00-123.01 (24700 Broadkill Road), 235-14.16-1.00, 235-14.16-2.00, 235-14.16-3.00, and 235-14.16-4.00; and for the proposed amendment to the Town comprehensive plan for the same parcels to Planning & Zoning for an advisory report.

18. New Business – Discussion and possible vote on the following items:

- a. *Resolution 2020-013 to adopt the Sustainability Plan as a guide for the Town of Milton and to recognize the DNREC, SERCAP and the Sustainability Committee for its development and completion
- b. Request from Fernmoor Homes at Heritage Creek for Town Council to approve final record plats for subdivision Phase Six
- c. *Resolution 2020-012 to reschedule a public hearing on the application of Phoenix RHCS Holdings, LLC for rezoning of five parcels addressed as 423 Mulberry Street, 415 Mulberry Street, 413 Mulberry Street, 402 Reed Street, and 401 Reed Street, further identified as tax/map/parcels 235-14.19-31.00, 235-14.19-32.00, 235-14.19-43.00, 235-14.19-39.01, and 235-14.19-42.00; and for the proposed amendment to the Town comprehensive plan for the same parcels
- d. Ordinance 2020-002 to amend Zoning Code amendment regarding Chapter 220 of the Town Code, entitled “Zoning,” creating the Mixed-Use Residential and Commercial (MURC) District and Revising the Definitions in Section 220-6.
- e. Ordinance 2020-003 to amend Chapter 220 of the Town Code, Entitled “Zoning”, creating the Limited Light Industrial Use District (LLI-1)
- f. Ordinance 2020-004 to amend Chapter 220 of the Town Code, Entitled “Zoning”, regarding the Marine Resources Use District (M-R)
- g. Ordinance 2020-005 to amend Chapter 188 of the Town Code entitled “Subdivision of Land”, including retitling said chapter as “Subdivision and Land Development”

19. Adjournment

Pursuant to 29 Del. C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del. C. § 10004(e) (4), this Agenda was prepared and posted by the Town Clerk on June 29, 2020, at 4:45pm.

*Agenda amended June 30, 2020 at 10:15 a.m. by Stephanie Coulbourn to include a resolution to reschedule the public hearing

* Second Amendment made by Stephanie Coulbourn on July 1, 2020 at 3:30 p.m. to ratify a resolution approved June 15, 2020 and correct resolution numbers

-MEETING INSTRUCTIONS-

Milton Town Council is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. The meeting will be conducted in person and by teleconference technology.

To join the meeting via phone, please dial:

Dial -in Number: (425) 436-6360 Passcode: 500943
Or

Video and Screen Sharing:

Online meeting ID: tqass

Online meeting link: <https://join.freeconferencecall.com/tquass>

Members of the public joining the meeting on the phone will be provided an opportunity to make comments under the Public Comment section of this agenda only.

If any member of the public would like to submit comments electronically, please feel free to send them to krogers@ci.milton.de.us. All comments shall be submitted by 4:30 P.M. on Friday July 3, 2020.

¹Restrictions are being implemented to limit the exposure and risk related to “COVID-19” for Town personnel and members of the public who seek to attend the Town Council Meeting. **Facial coverings will be required as well as practicing social distancing and the use of hand sanitizer at the door upon entry.** These decisions are being made under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. See: <https://governor.delaware.gov/proclamation-173292-03132020/>.