

Town of Milton

115 Federal Street
Milton, DE 19968



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BOARD OF ADJUSTMENT

Agenda

August 25th, 2020

7:00 pm

**Grace Church Fellowship Hall
512 Union Street**

PLEASE NOTE – AS PERMITTED BY GUBERNATORIAL AUTHORITY, IN ORDER TO LIMIT THE RISK OF POTENTIAL COVID-19 EXPOSURE, THERE SHALL BE LIMITED ENTRY TO THE BOARD OF ADJUSTMENT MEETING.¹ THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN THE MEETING EITHER BY ATTENDING OR CONNECTING ELECTRONICALLY. FURTHER INSTRUCTIONS ARE LISTED AT THE BOTTOM OF THIS AGENDA.

1. Call meeting to order
2. Roll call of members
3. Additions/Corrections to the agenda
4. Approval of the agenda
5. Review and approval of the minutes – 12/17/19
6. Appointment/election of Secretary to replace Keith Steck
7. Public Hearing

The applicants, Lighthouse Construction, Inc on behalf of Dogfish Land Holdings LLC, is requesting approval for a variance to the maximum height of a fence as stated in **Chapter 220. Zoning, § 220-46 Fences and Walls** from 8 feet to 12 feet. The property is located at 6 Cannery Village Center, further identified by Sussex County Tax Map and Parcel # 235-20.11-52.01.

8. Close Public Hearing
9. New Business

The applicants, Lighthouse Construction, Inc on behalf of Dogfish Land Holdings LLC, is requesting approval for a variance to the maximum height of a fence as stated in **Chapter 220. Zoning, § 220-46 Fences and Walls** from 8 feet to 12 feet. The property is located at 6 Cannery Village Center, further identified by Sussex County Tax Map and Parcel # 235-20.11-52.01.

10. Adjournment

Pursuant to 29 Del. C. § 10004(e)(2), this agenda shall be subject to change to include additional items or the deletion of items that arise at the time of the public body's meeting, and agenda items may be considered out of sequence. Pursuant to 29 Del. C. § 10004(e) (4), this agenda was posted on August 18th, 2020 at 09:00 am by Stephanie Coulbourne, Town Clerk.

-MEETING INSTRUCTIONS-

Milton Board of Adjustment is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. The meeting will be conducted in person and by teleconference technology.

To join the meeting via phone, please dial:

Dial -in Number: (425) 436-6360 Passcode: 500943

Or

Video and Screen Sharing:

Online meeting ID: tqwass

Online meeting link: <https://join.freeconferencecall.com/tquass>

Members of the public joining the meeting on the phone will be provided an opportunity to make comments under the Public Comment section of this agenda only.

If any member of the public would like to submit comments electronically, please feel free to send them to scoulbourne@ci.milton.de.us. All comments shall be submitted by 4:30 P.M. on Tuesday, August 25, 2020.

¹Restrictions are being implemented to limit the exposure and risk related to "COVID-19" for Town personnel and members of the public who seek to attend the Board of Adjustment Meeting. **Facial coverings will be required as well as practicing social distancing and the use of hand sanitizer at the door upon entry.** These decisions are being made under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. See: <https://governor.delaware.gov/proclamation-173292-03132020/>.