

**Town of Milton**  
**115 Federal Street**  
**Milton, DE 19968**



**[www.milton.delaware.gov](http://www.milton.delaware.gov)**  
**Phone: 302-684-4110**  
**Fax: 302-684-8999**

**AMENDED AGENDA**  
**Milton Town Council Meeting**  
**Grace Church Fellowship Hall, 512 Union Street**  
**Monday, August 17, 2020**  
**5:00pm Executive Session; 6:30 pm Regular Meeting**

**PLEASE NOTE – AS PERMITTED BY GUBERNATORIAL AUTHORITY, IN ORDER TO LIMIT THE RISK OF POTENTIAL COVID-19 EXPOSURE, THERE SHALL BE LIMITED ENTRY TO THE TOWN COUNCIL MEETING. THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN THE COUNCIL MEETING EITHER BY ATTENDING OR CONNECTING ELECTRONICALLY. FURTHER INSTRUCTIONS ARE LISTED AT THE BOTTOM OF THIS AGENDA.**

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Agenda Approval
5. Executive Session:
  - a. Discussion of the content of documents, excluded from the definition of "public record" in § 10002 of this title where such discussion would disclose the contents of such documents
  - b. Strategy sessions, involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an open meeting would have an adverse effect on the bargaining or litigation position of the public body
  - c. Personnel matters in which the names and abilities of an individual employees are discussed
6. Discussion and possible vote on Executive Session items
7. Moment of Silence
8. Pledge of Allegiance to the Flag
9. \*Nomination and confirmation of Council Secretary
10. Public Participation
11. Old Business- Discussion and possible vote on the following items:
  - a. Resolution 2020-016 to ratify the vote by Town Council on August 3, 2020 to forward the annexation application from BBD, LLC for parcel 235-14.15-67.00 addressed as 100 Milton Ellendale Highway. This parcel totals 7.68 +/- acres located at the corner of Routes 5 & 16, adjacent to Milton Ellendale Highway, Union Street Extended, Cedar Creek Road and Mulberry Street Extended, and for the proposed amendment to the Town comprehensive plan for the same parcels to Planning & Zoning for an advisory report on the proposed zoning of the parcel and the annexation petition.
12. New Business- Discussion and possible vote on the following items:

- a. Request for an irrigation well- 203 Chandler Street
- b. Contract award for the 2020 Residential waste collection
- c. Appointment to the Board of Adjustment to fill vacancy
- d. Workshop Style discussion on Fiscal Year 2021 Annual Budget, Pay Scale and Fee Schedule

### 13. Adjournment

Pursuant to 29 Del. C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del. C. § 10004(e) (4), this Agenda was prepared and posted by the Town Clerk on August 10, 2020, at 1:00pm.  
**\*Agenda was amended on August 10, 2020 at 4:50 p.m. to add the nomination of Council Secretary**

#### -MEETING INSTRUCTIONS-

Milton Town Council is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. The meeting will be conducted in person and by teleconference technology.

To join the meeting via phone, please dial:

Dial -in Number: (425) 436-6360      Passcode: 500943  
Or

Video and Screen Sharing:

Online meeting ID: tquass

Online meeting link: <https://join.freeconferencecall.com/tquass>

Members of the public joining the meeting on the phone will be provided an opportunity to make comments under the Public Comment section of this agenda only.

If any member of the public would like to submit comments electronically, please feel free to send them to [krogers@ci.milton.de.us](mailto:krogers@ci.milton.de.us). All comments shall be submitted by 4:30 P.M. on Monday, August 17, 2020.

<sup>1</sup>Restrictions are being implemented to limit the exposure and risk related to “COVID-19” for Town personnel and members of the public who seek to attend the Town Council Meeting. **Facial coverings will be required as well as practicing social distancing and the use of hand sanitizer at the door upon entry.** These decisions are being made under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. See: <https://governor.delaware.gov/proclamation-173292-03132020/>.