

Town of Milton

115 Federal Street
Milton, DE 19968



www.milton.delaware.gov

Phone: 302-684-4110

Fax: 302-684-8999

TOWN OF MILTON HISTORIC PRESERVATION COMMISSION

Agenda

Grace Church Fellowship Hall, 512 Union Street

24 August 2020 – 7:00 pm

PLEASE NOTE – AS PERMITTED BY GUBERNATORIAL AUTHORITY, IN ORDER TO LIMIT THE RISK OF POTENTIAL COVID-19 EXPOSURE, THERE SHALL BE LIMITED ENTRY TO THE HISTORIC PRESERVATION COMMISSION MEETING. THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN THE MEETING EITHER BY ATTENDING OR CONNECTING ELECTRONICALLY. FURTHER INSTRUCTIONS ARE LISTED AT THE BOTTOM OF THIS AGENDA.

1. Call meeting to order.
2. Roll call of members.
3. Corrections/approval of the agenda.
4. Approval of Minutes – 3/10/2020 and 7/14/2020
5. Introduction of newly appointed member. Allen Benson
6. Project Coordinator's Report
7. New Business
 - A. Annual Election of Chairperson, Vice-Chairperson and Secretary. Appointment of Educational Chairperson.
 - B. A request from Christine Steinhauer and Bonny Harbinger to repair the foundation and relocate the detached garage to the back of the property that is located at 214 Union Street and further identified by Sussex County Tax Map and Parcel ID # 235-14.19-98.00.
 - C. A request from Michael & Mary Dencker to replace porch windows with the same type for the property located at 418 Chestnut Street and further identified by Sussex County Tax Map and Parcel ID # 235-20.07-37.00.
8. Adjournment

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items or the deletion of items, which arise at the time of the Meeting. Pursuant to 29 Del.C. §10004(e) (4) this Agenda was posted by Stephanie Coulbourne, Town Clerk on 8/18/2020 at 9:00 am.

-MEETING INSTRUCTIONS-

Milton Historic Preservation Commission is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. The meeting will be conducted in person and by teleconference technology.

To join the meeting via phone, please dial:

Dial -in Number: (425) 436-6360 Passcode: 500943

Or

Video and Screen Sharing:

Online meeting ID: tqwass

Online meeting link: <https://join.freeconferencecall.com/tquass>

Members of the public joining the meeting on the phone will be provided an opportunity to make comments under the Public Comment section of this agenda only.

If any member of the public would like to submit comments electronically, please feel free to send them to scoulbourne@ci.milton.de.us. All comments shall be submitted by 4:30 P.M. on Monday, August 24th, 2020.

¹Restrictions are being implemented to limit the exposure and risk related to “COVID-19” for Town personnel and members of the public who seek to attend the Historic Preservation Commission Meeting. **Facial coverings will be required as well as practicing social distancing and the use of hand sanitizer at the door upon entry.** These decisions are being made under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. See: <https://governor.delaware.gov/proclamation-173292-03132020/>.