

# **Town of Milton**

115 Federal Street  
Milton, DE 19968



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## **BOARD OF ADJUSTMENT**

Agenda

November 16<sup>th</sup>, 2020

3 pm

**Grace Church Fellowship Hall  
512 Union Street**

**PLEASE NOTE – AS PERMITTED BY GUBERNATORIAL AUTHORITY, IN ORDER TO LIMIT THE RISK OF POTENTIAL COVID-19 EXPOSURE, THERE SHALL BE LIMITED ENTRY TO THE BOARD OF ADJUSTMENT MEETING.<sup>1</sup> THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN THE MEETING EITHER BY ATTENDING OR CONNECTING ELECTRONICALLY. FURTHER INSTRUCTIONS ARE LISTED AT THE BOTTOM OF THIS AGENDA.**

1. Call meeting to order
2. Roll call of members
3. Additions/Corrections to the agenda
4. Approval of the agenda
5. Review and approval of the minutes – 09/29/20, 10/27/20
6. Old business

A. Continuation of Deliberations from case presented at October 27, 2020 Public Hearing.  
The Applicant, James Welu, is appealing the Town's Code Enforcement decision of August 24, 2020, that the property located at 202 Chestnut Street, further identified by Sussex County Tax Map Parcel # 235-20.07-92.00, is not Code-compliant or a nonconforming use as two dwelling units.

B. Decision and Vote on Application.

### **7. Adjournment**

Pursuant to 29 Del. C. § 10004(e)(2), this agenda shall be subject to change to include additional items or the deletion of items that arise at the time of the public body's meeting, and agenda items may be considered out of sequence. Pursuant to 29 Del. C. § 10004(e) (4), this agenda was posted on November 5, 2020 at 11:00 am by Stephanie Coulbourne, Town Clerk.

-MEETING INSTRUCTIONS-

Milton Board of Adjustment is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. The meeting will be conducted in person and by teleconference technology.

To join the meeting via phone, please dial:

Dial -in Number: (425) 436-6360      Passcode: 500943  
Or

Video and Screen Sharing:

Online meeting ID: tqass

Online meeting link:      <https://join.freeconferencecall.com/tquass>

Members of the public joining the meeting on the phone will be provided an opportunity to make comments under the Public Comment section of this agenda only.

If any member of the public would like to submit comments electronically, please feel free to send them to [scoulbourne@ci.milton.de.us](mailto:scoulbourne@ci.milton.de.us). All comments shall be submitted by 2:30 P.M. on Monday, November 16, 2020.

<sup>1</sup>Restrictions are being implemented to limit the exposure and risk related to “COVID-19” for Town personnel and members of the public who seek to attend the Board of Adjustment Meeting. **Facial coverings will be required as well as practicing social distancing and the use of hand sanitizer at the door upon entry.** These decisions are being made under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. See: <https://governor.delaware.gov/proclamation-173292-03132020/>.