

*Town of Milton*  
*115 Federal Street*  
*Milton, DE 19968*



*[www.milton.delaware.gov](http://www.milton.delaware.gov)*  
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**AGENDA**  
**Rails-to-Trails Phase II Lighting AD-HOC Committee**  
**Cannery Village Clubhouse, 190 Village Center Boulevard**  
**December 3, 2020, 6:30 pm**

**PLEASE NOTE – AS PERMITTED BY GUBERNATORIAL AUTHORITY, IN ORDER TO LIMIT THE RISK OF POTENTIAL COVID-19 EXPOSURE, THERE SHALL BE LIMITED ENTRY TO THE MEETING.<sup>1</sup> THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN THE MEETING EITHER BY ATTENDING OR CONNECTING ELECTRONICALLY. FURTHER INSTRUCTIONS ARE LISTED AT THE BOTTOM OF THIS AGENDA.**

1. Call to Order.
2. Roll Call.
3. Additions or Corrections to the Agenda.
4. Agenda Approval.
5. Minutes of November 30, 2020
6. Old Business: Discussion and possible vote on the following:
  - a. New thoughts on Resolution 2020-022, to Establish and Appoint Members to the Rails-to-Trails Phase II Lighting Ad Hoc Committee.
7. New Business: Discussion and possible vote on the following:
  - a. Any new thoughts on approaches to accomplishing the responsibilities of this Ad-Hoc Committee, including the possible lighting segmentation of the Trail.
  - b. Potential reports from members assigned responsibilities at the November 30, 2020 meeting
  - c. Observations during individual visits suggested on November 30, 2020
  - d. Information provided by Town staff on lighting style and plan, provided at the November 30, 2020 meeting
8. Requests for agenda items to be included for the next meeting
9. Scheduling the next meeting(s).
10. Adjournment.

Pursuant to 29 Del.C. § 10004(e)(2), Agenda items as listed may be considered out of sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting, pursuant to 29 Del.C. § 1  
This Agenda was posted by the Town Manager on 11/24/2020 at 2:04p.m.

## MEETING INSTRUCTIONS-

The Special Review Committee is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. The meeting will be conducted in person and by teleconference technology.

To join the meeting via phone, please dial:

Dial -in Number: (425) 436-6360      Passcode: 500943

Or

Video and Screen Sharing:

Online meeting ID: tqass

Online meeting link: <https://join.freeconferencecall.com/tquass>

<sup>1</sup>Restrictions are being implemented to limit the exposure and risk related to “COVID-19” for Town personnel and members of the public who seek to attend the Meeting. Facial coverings will be required as well as practicing social distancing and the use of hand sanitizer at the door upon entry. These decisions are being made under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. See: [https://governor.delaware.gov/proclamation-173292-03132020/0004\(e\)\(4\)](https://governor.delaware.gov/proclamation-173292-03132020/0004(e)(4)).