

*Town of Milton*

*115 Federal Street*

*Milton, DE 19968*



*[www.milton.delaware.gov](http://www.milton.delaware.gov)*

*Phone: 302-684-4110*

*Fax: 302-684-8999*

**TOWN OF MILTON  
HISTORIC PRESERVATION COMMISSION  
Agenda**

**9 February 2021 – 7:00 pm**

**MEETING CANCELED**

**NO AGENDA ITEMS**

Pursuant to 29 Del.C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items or the deletion of items, which arise at the time of the Meeting. Pursuant to 29 Del.C. § 10004(e) (4) this Agenda was posted by Stephanie Coulbourne, Town Clerk on 2/2/2021 at 10:00 am.