

Town of Milton

115 Federal Street
Milton, DE 19968



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AMENDED AGENDA

Milton Town Council Meeting

Grace Church Fellowship Hall, 512 Union Street

Tuesday, March 23, 2021

6:00 p.m. Executive Session; 6:30 pm Regular Meeting

PLEASE NOTE – AS PERMITTED BY GUBERNATORIAL AUTHORITY, IN ORDER TO LIMIT THE RISK OF POTENTIAL COVID-19 EXPOSURE, THERE SHALL BE LIMITED ENTRY TO THE TOWN COUNCIL MEETING. THE PUBLIC IS ENCOURAGED TO PARTICIPATE IN THE COUNCIL MEETING EITHER BY ATTENDING OR CONNECTING ELECTRONICALLY. FURTHER INSTRUCTIONS ARE LISTED AT THE BOTTOM OF THIS AGENDA.

1. Call to Order
2. Roll Call
3. Additions or Corrections to the Agenda
4. Agenda Approval
5. Executive Session
 - a. Personnel matters in which the names and abilities of individual employees are discussed
6. Discussion and possible vote on Executive Session items
7. Moment of Silence
8. Pledge of Allegiance to the Flag
9. Public Participation
10. New Business – Discussion and possible vote on the following items:
 - a. Sidewalk waiver- Bay to Beach Builders, 1003 Atlantic Avenue
 - b. Sidewalk waiver- Henlopen Homes on behalf of Melissa Reside and Michael Srahola- 413 Sussex Street
 - c. Sidewalk waiver- Randy Preston, 203 Lavinia Street
 - d. Temporary driveway waiver- Randy Preston, 203 Lavinia Street
 - e. Resolution 2021-007- A resolution to request an amendment of the Charter of the Town of Milton relating to Annexation, Election Registration, Enumeration of Powers, and Referendum
 - f. ***Amendment to the Tank Maintenance Service Agreement**
11. Adjournment

Pursuant to 29 Del. C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del. C. § 10004(e) (4), this Agenda was prepared and posted by the Town Clerk on March 16, 2021 at 4:15pm. ***Agenda was amended by the Town Clerk on March 16, 2021 at 4:30 pm to include the amendment to the tank maintenance service agreement**

-MEETING INSTRUCTIONS-

Milton Town Council is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. The meeting will be conducted in person and by teleconference technology.

To join the meeting via phone, please dial:

Dial -in Number: (425) 436-6360 Passcode: 500943
Or

Video and Screen Sharing:

Online meeting ID: tqass
Online meeting link: <https://join.freeconferencecall.com/tquass>

Members of the public joining the meeting on the phone will be provided an opportunity to make comments under the Public Comment section of this agenda only.

If any member of the public would like to submit comments electronically, please feel free to send them to krogers@ci.milton.de.us. All comments shall be submitted by 4:30 P.M. on Tuesday, March 23, 2021.

¹Restrictions are being implemented to limit the exposure and risk related to “COVID-19” for Town personnel and members of the public who seek to attend the Town Council Meeting. **Facial coverings will be required as well as practicing social distancing and the use of hand sanitizer at the door upon entry.** These decisions are being made under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. See: <https://governor.delaware.gov/proclamation-173292-03132020/>.