



Town of Milton

AMENDED Agenda

Milton Town Council Meeting
Monday, May 3, 2021 at 6:30 PM

Executive Session starts at 5:00pm
Grace Church Fellowship Hall, 512 Union Street

Page

1. CALL TO ORDER
2. ROLL CALL
3. ADDITIONS OR CORRECTIONS TO THE AGENDA
4. AGENDA APPROVAL
5. EXECUTIVE SESSION:
 - a. Discussion of the content of documents, excluded from the definition of "public record" in § 10002 of this title where such discussion would disclose the contents of such documents.
 - b. Strategy sessions, involving legal advice or opinion from an attorney-at-law, with respect to collective bargaining or pending or potential litigation, when an open meeting would have an adverse effect on the bargaining or litigation position of the public body
6. DISCUSSION AND POSSIBLE VOTE ON EXECUTIVE SESSION ITEMS
7. MOMENT OF SILENCE
8. PLEDGE OF ALLEGIANCE TO THE FLAG
9. PUBLIC PARTICIPATION
10. TOWN MANAGER'S REPORT
11. REQUEST FOR REMOVAL OF ITEMS FROM THE CONSENT AGENDA
12. APPROVAL OF THE CONSENT AGENDA ON THE FOLLOWING ITEMS:
 - a. Planning and Zoning Commission Meeting Minutes of 16 March 2021 4 - 13
[Agenda Item Report - May 03 2021 - Code - Pdf](#)
 - b. Historic Preservation Commission Minutes of 09 March 2021 14 - 16
[Agenda Item Report - May 03 2021 - Code - Pdf](#)
 - c. Water Committee reports of August 2019, December 2019, July 2019, January 2020, November 2019, October 2019, June 2019, September 2019. 17 - 48
[Agenda Item Report - May 03 2021 - Council - Pdf](#)
 - d. Finance Report and Statement of Revenues and Expenditures for March 2021 49 - 83
[March 2021 Affidavit](#)
[March 2021 Rev and Exp](#)
[March 2021 Transaction Audit Trail](#)
[March 2021 Bank Balances](#)
 - e. Town Council Minutes- April 5, 2021

- f. Executive Session Minutes- April 5, 2021
 - g. Town Manager's April Report 84 - 85
[Department Monthly Report - May 03 2021 - Admin - Pdf](#)
 - h. Admin Monthly Report 86 - 87
[Department Monthly Report - May 03 2021 - Admin - Pdf](#)
 - i. Planning and Code Department Monthly Report 88 - 92
[Department Monthly Report - May 03 2021 - Code - Pdf](#)
 - j. Police Department Monthly Report 93 - 100
[Department Monthly Report - May 03 2021 - Police - Pdf](#)
 - k. Public Works Monthly Report 101 - 103
[Department Monthly Report - May 03 2021 - Public Works - Pdf](#)
- 13. DISCUSSION AND POSSIBLE VOTE ON ITEMS REMOVED FROM THE CONSENT AGENDA**
- 14. NEW BUSINESS**
- a. Appointment to Town Council
 - b. Appointments to the Special Review Committee
 - c. Street Closure Request - Request from the Milton Fire Department to close Front Street from the intersection of Union Street/Federal Street to Chestnut Street- July 17, 2021 104 - 106
[Agenda Item Report - May 03 2021 - Code - Pdf](#)
 - d. Request from Quest Adventures for kayak & SUP storage and rental kiosk- Milton Memorial Park 107 - 109
[Quest Adventures- Kayak & SUP storage and rental kiosk](#)
 - e. Partitioning of 415 Hemlock Street 110 - 113
[Agenda Item Report - May 03 2021 - Code - Pdf](#)
 - f. Recommendation to remove a Stop Sign at the intersection of Mariner Circle and Arch Street 114 - 115
[Agenda Item Report - May 03 2021 - Council - Pdf](#)
 - g. Fiscal Year 2021- Six month budget review and amendment 116 - 130
[FY 2021 Six month budget review and amendment](#)
- 15. ADJOURNMENT**

Pursuant to 29 Del. C. § 10004(e) (2), Agenda items as listed may not be considered in sequence. This Agenda is subject to change to include additional items including Executive Sessions or the deletion of items including Executive Sessions, which arise at the time of the Meeting. Pursuant to 29 Del. C. § 10004(e) (4), this Agenda was prepared and posted by the Town Clerk on April 26, 2021, at 4:30pm.

*Agenda was amended by the Town Clerk on April 27, 2021 at 4:45 PM to remove the street closure request for the Zombie Feast at the request of the applicant and to add a request from Quest Adventures for kayak & SUP storage and rental kiosk at the Milton Memorial Park

-MEETING INSTRUCTIONS-

Milton Town Council is holding this meeting under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. The meeting will be conducted in person and by teleconference technology.

To join the meeting via phone, please dial:

Dial -in Number: (425) 436-6360 **Passcode:** 500943

Or

Video and Screen Sharing:

Online meeting ID: tqwass

Online meeting link: <https://join.freeconferencecall.com/tquass>

Members of the public joining the meeting on the phone will be provided an opportunity to make comments under the Public Comment section of this agenda only.

If any member of the public would like to submit comments electronically, please feel free to send them to krogers@ci.milton.de.us. All comments shall be submitted by 4:30 P.M. on Monday, May 3, 2021.

¹Restrictions are being implemented to limit the exposure and risk related to "COVID-19" for Town personnel and members of the public who seek to attend the Town Council Meeting. **Facial coverings will be required as well as practicing social distancing and the use of hand sanitizer at the door upon entry.** These decisions are being made under the authority issued by Governor John C. Carney through Proclamation No. 17-3292. See: <https://governor.delaware.gov/proclamation-173292-03132020/>.