



*Town of Milton*

115 Federal Street, Milton, Delaware 19968

[www.milton.delaware.gov](http://www.milton.delaware.gov)

Phone: 302-684-4110 Fax: 302-684-8999

**RESOLUTION 2022-006**

**TO ESTABLISH AND APPOINT MEMBERS TO AN AD HOC PARKING COMMITTEE**

**WHEREAS**, the Charter of the Town of Milton vests power in the Town Council to provide for and preserve the health, peace, safety, cleanliness, ornament, good order and public welfare of the Town and its inhabitants; and

**WHEREAS**, the Mayor and Town Council receive public comments regarding parking; and

**WHEREAS**, the Mayor and Town Council desire that Milton Town Center be supportive of local businesses and visitors to the Town; and

**WHEREAS**, the Mayor and Town Council desire the concerns be reviewed and taken under consideration by a committee for an advisory report; and

**WHEREAS**, Section 15 (c) of the Town Charter authorizes the establishment of various committees and working groups.

**NOW THEREFORE, BE IT RESOLVED**, by the Mayor and Town Council of the Town of Milton that:

1. An Ad Hoc Parking Advisory committee be established with Councilwoman Lee Revis-Plank as the Chair.
2. The Ad Hoc Parking Advisory Committee is charged with investigating the parking situation in town center and developing recommendations for addressing it to Town Council.
3. The designated Chairperson shall facilitate said Committee meetings, which shall comply with the Freedom of Information Act, including notice and minutes requirements, and the Chairperson may request assistance from Town staff, via the Town Manager, to assist therein.
4. The Committee shall report their findings and recommendations regarding these parking-related concerns back to Mayor and Town Council during the scheduled regular Council Meeting in October 3, 2022.
5. Said Committee shall sunset on November 30, 2022.
6. The following members are appointed and serve at the pleasure of the Mayor and Town Council:
  - a) Lee Revis-Plank, Councilwoman, Chairperson

- b) Nitán Soni
- c) Valerie Randolph
- e) John Lehne
- f) JP Lacap
- g) Justin Sinnott
- h) Lisa Falzarano

**I, THE UNDERSIGNED,** Secretary of the Town Council of the Town of Milton do hereby certify that the above Resolution was passed at the meeting of Town Council, duly called and convened, held on the 1<sup>st</sup> day of August, 2022 at which a quorum was present and voting throughout and that same is still in full force and effect.

**TOWN OF MILTON**

BY: Richard H. Baty

**SECRETARY OF TOWN COUNCIL**

DATE: 8/11/2022