



TOWN OF MILTON NEWSLETTER

FALL 2022

Town Hall
Monday – Friday
8:30 am – 5:00 pm

Departments:
Administrative
Planning & Code Enforcement
Public Works

115 Federal Street,
Milton, DE 19968
milton.delaware.gov

Office: 302-684-4110
Fax: 302-684-8999

After hours Drinking Water
emergency contact:
302-462-1775

Police Department
Non-Emergency
302-684-8547

Supervisors:
Kristy Rogers, *Town Manager*
Stephanie Coulbourne, *Town Clerk*
Tom Quass, *Project Coordinator*
Derrick Harvey, *Police Chief*
Greg Wingo, *Public Works*

Fire Department
Non-Emergency
302-684-8500

ANY EMERGENCY, dial 9-1-1

A note from the Mayor:

Another quarter has passed, and Summer has ended. Exciting things have happened, and excitement continues. The Horseshoe Crab & Shorebird Festival, Old-Fashion 4th of July, the return of “National Night Out” hosted by Chief Harvey and the Police Department, Bargains on the Broadkill, and the Canoe & Kayak Race were all well attended. Many thanks to Emory West for organizing the weekly Summer Concert Series and securing sponsorships to fund the program. Thanks to all who attended and to those who supported the concert program with their generous donations. Special thanks to the Milton Fire Company for hosting the concerts during inclement weather, and lastly thank you to the many acts that performed for our citizens and visitors’ enjoyment.

Your Town Manager, Mayor & Town Council continue to work diligently on many new and exciting things are happening around Town. Vice-Mayor Meredith and the Streets and Sidewalks committee continue to work on traffic calming measures and improvements. You will soon start to see results of their efforts in the form of lowered speed limits in areas of the gateways to Milton. A grant was secured for “art” crosswalks and work has begun to complete this project. Studies for potential implementation of all way stops at selected locations are underway. ADA compliance is also being examined. Councilwoman Babich and the Economic Development Committee just unveiled Milton’ first public art display. If you haven’t yet visited the display, you may see Dr. Roy Fitzgerald’s amazing wood carvings at Mill Park on Mulberry Street. Special Thanks to Barry Goodinson for working with the Delaware Division of Arts to secure the grant that made this possible.

Councilwoman Revis-Plank, Councilman Harvey, Mrs. Rogers, Town Manager, and I hosted a meeting with Congresswoman Lisa Blunt-Rochester and members of her staff. We met to review and discuss flooding and resilience in Milton. The Congresswoman has offered assistance from her staff to help the Town investigate potential sources of funding available from the federal government for flood mitigation.



In closing, continue to be assured your Town Manager, Staff, Mayor, & Town Council, are working hard to make Milton the absolute best Town it can be. If I can be of any assistance, please contact me at 302-236-5474 or mayorcollier@ci.milton.de.us .

Warm regards,
John Collier



Mayor and Councilmembers

- John Collier, *Mayor*
- Randi Meredith, *Vice-Mayor*
- Richard Baty, *Secretary & Treasurer*
- Lee Revis-Plank, *Councilwoman*
- Larry Savage, *Councilman*
- Annette Babich, *Councilwoman*
- Fred Harvey, *Councilman*

Monthly Meetings

- Town Council
- Historic Preservation Commission
- Planning & Zoning Commission
- Board of Adjustment & various Committees

**View the meeting agenda posted on the Town website or bulletin board 7-days' in advance of the meeting for item(s), location, and time as meetings may vary.*

Payments are accepted in Town Hall, after hour's drop-slot in the back-door entrance of Town Hall, or by visiting the town's online payment portal via our website at: milton.delaware.gov.



A few seasonal reminders:

Our Public Works Department strives every day to maintain the town's water system, streets, and parks. As part of water system maintenance responsibilities, water meters are checked to assure proper function. Recently the department has been working on replacing water meter heads/batteries due to age, and regular wear and tear. If you happen to see a town vehicle and/or staff members, we ask for your cooperation while town staff members are checking the water meter as access to a water meter located within the primary structure or basement/ crawlspace may be required. Any questions, don't hesitate to contact Town Hall.

Plumbing Winterization Tips – With cooler night temperatures lingering into autumn, it is time to start thinking about winter preparation for water. Listed are a few home ready tips:

- Keep exterior doors and/or garage doors closed.
- Have irrigation systems shut off and drained.
- Wrap any pipes that may not be exposed to heat.
- Disconnect and drain outdoor hoses and faucets.
- Seal and close crawl space vents.

Important! – Know the location of your shutoff valve inside your home. Call Town Hall at the first sign of a water leak. Our Public Works Department will turn the main water supply off at the curb or shutoff valve.

Solid Waste, Recycle, and Yard Waste Containers...In efforts to keep our streets and sidewalks passable, the following regulations are within Town Code Chapter 179 regarding containers:

- **Placed at the street no earlier than sunset the day prior to collection nor later than 6:00am the day of collection; and**
- **Removed no later than 6:00pm the day of collection and stored to a point at the side or rear of the primary structure.**

Halloween...The costumes, the décor, the candy, Trick-or-Treating will be held Monday, October 31st, from 6:00 p.m. until 8:00 p.m. Please help keep our children and residents safe by practicing social distancing!

“Fall Breeze & Autumn Leaves”

To sign-up for e-billing, please return this information with your utility payment.

Property Owner(s): _____
 Property Address: _____
 Phone Number: _____ Secondary Phone Number: _____
 Email Address: _____

**If you rent your property, and want to authorize the tenant to receive the e-bill, please provide the tenants contact information:*

Tenant Name(s): _____
 Tenant Phone Number (s): _____
 Tenant Email Address: _____