



*Town of Milton*  
115 Federal Street, Milton, Delaware 19968  
www.milton.delaware.gov  
Phone: 302-684-4110 Fax: 302-684-8999

**RESOLUTION 2023-001**

**TO ADOPT THE SUSSEX COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN**

**WHEREAS**, the Town of Milton, DE, has experienced natural hazards that result in public safety hazards and damage to private and public property;

**WHEREAS**, the hazard mitigation planning process set forth by the State of Delaware and the Federal Emergency Management Agency offers the opportunity to consider natural hazards and risks, and to identify mitigation actions to reduce future risk;

**WHEREAS**, a *Hazard Mitigation Plan* has been developed by the Sussex County Mitigation Planning Committee and Working Group;

**WHEREAS**, the *Hazard Mitigation Plan* includes a prioritized list of mitigation actions including activities that, over time, will help minimize and reduce safety threats and damage to private and public property, and

**WHEREAS**, the draft plan was provided to each participating jurisdiction and was posted on the County Office of Emergency Management's website so as to introduce the planning concept and to solicit questions and comments; and to present the Plan and request comments, as required by law, and

**NOW, THEREFORE, BE IT RESOLVED**, by the Mayor and Town Council of the Town of Milton that the Sussex County Multi-Jurisdictional *Hazard Mitigation Plan, as approved by the Delaware Emergency Management Agency and the Federal Emergency Management Agency on 13<sup>th</sup> day of December, 2022*, is hereby adopted as an official plan of Town of Milton.

**I, THE UNDERSIGNED**, Secretary of the Town Council of the Town of Milton do hereby certify that the above resolution was passed at the meeting of the Town Council, duly called and convened, held on the 6<sup>th</sup> day of February 2023, at which a quorum was present and voting throughout and that same is still in full force and effect.

**TOWN OF MILTON**

BY: Richard H. Baty  
**SECRETARY OF TOWN COUNCIL**

DATE: 2/13/2023