



# TOWN OF MILTON NEWSLETTER

*Summer 2022*

Town Hall  
Monday – Friday  
8:30 am – 5:00 pm

Departments:  
Administrative  
Planning & Code Enforcement  
Public Works

115 Federal Street, Milton, DE  
19968  
[milton.delaware.gov](http://milton.delaware.gov)

Office: 302-684-4110  
Fax: 302-684-8999

After hours Drinking Water  
emergency contact:  
302-462-1775

Police Department  
Non-Emergency  
302-684-8547

Supervisors:  
Kristy Rogers, *Town Manager*  
Stephanie Coulbourne, *Town Clerk*  
Tom Quass, *Project Coordinator*  
Derrick Harvey, *Police Chief*  
Greg Wingo, *Public Works*

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Fire Department  
Non-Emergency  
302-684-8500

ANY EMERGENCY, dial  
9-1-1

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## *A note from the Mayor:*

Summer is upon us, and things are happening in Milton. The water main replacement project that began under Mayor Kanakos' term is almost complete. The bulkhead and drainage project at the Magnolia Street Parking Lot is set to begin August 1<sup>st</sup>. Announcements regarding alternative parking will be forthcoming and posted on the Town website <https://milton.delaware.gov>.

Vice-Mayor Meredith, Councilwoman Revis-Plank and I had a productive meeting with DeIDOT to discuss potential remedies of the nuisance flooding that periodically closes Front Street. To date, DeIDOT has completed a topographic study and engaged a consultant to study and formulate a potential solution. The Sea Level Rise study update spearheaded by Councilwoman Revis-Plank is underway. We have been actively engaging State and Federal Agencies and Officials seeking guidance to develop resiliency to protect the Town's precious assets within the Special Flood Hazard Area. More announcements will be forthcoming as things develop.

The Town received a \$310,000 grant from Sussex County for updating our ADA compliance, and improving streets and pedestrian facilities. Vice-Mayor Meredith and the Streets and Sidewalks Committee are reviewing the needs throughout Town and will be forwarding recommendations to the Mayor and Town Council. Councilwoman Annette Babich and the Economic Development Committee are pursuing grant funding for Milton's first public art display, among other initiatives.

Councilmen Rich Baty and Larry Savage and the Finance Committee are gearing up for the review of the upcoming fiscal year's budget. Councilman Fred Harvey will soon be meeting with the Water Committee to determine improvements to our water infrastructure. Vice-Mayor Meredith will soon be convening the Parks and Recreation Committee to begin reviewing the needs within Town's parks. There are many other initiatives being placed in motion and once they gain momentum, announcements will be made.

If you have not done so already, please take a few minutes to register with the Town's CodeRed alert system so that you are notified of Town emergencies.

In closing, be assured your Town Manager, Mayor and Town Council are working hard to make Milton the absolute best Milton it can be. If I can be of assistance, do not hesitate to contact me. I can be reached at 302-236-5474 or [mayorcollier@ci.milton.de.us](mailto:mayorcollier@ci.milton.de.us).

Warm regards,

*John Collier*

Mayor and Councilmembers

- John Collier, *Mayor*
- Randi Meredith, *Vice-Mayor*
- Richard Baty, *Secretary & Treasurer*
- Lee Revis-Plank, *Councilwoman*
- Larry Savage, *Councilman*
- Annette Babich, *Councilwoman*
- Fred Harvey, *Councilman*

Monthly Meetings

- Town Council
- Historic Preservation Commission
- Planning & Zoning Commission
- Board of Adjustment & various Committees

*\*View the meeting agenda posted on the Town website or bulletin board 7-days' in advance of the meeting for item(s), location, and time as meetings may vary.*

Payments are accepted in Town Hall, after hours drop-slot in the back-door entrance of Town Hall, or by visiting the towns online payment portal via our website at: [milton.delaware.gov](http://milton.delaware.gov).

A few seasonal reminders:

Grass and Weeds... Although the grass and weed growth will begin to slow down due to the increased temperatures, the requirements remain in-effect. Town Code Chapters 152 entitled "Nuisances" and 158 entitled "Property Maintenance" provide requirements of grass and weeds. **Height must be kept less than 8 inches, no growth or accumulation on sidewalks, curbs or in the street, and shrubbery must be trimmed away from streets and sidewalks to prevent sight distance issues, pedestrian interference, or tripping hazards.**

Solid Waste, Recycle, and Yard Waste Containers... In efforts to keep our streets and sidewalks passable, the following regulations are within Town Code Chapter 179 regarding container collection:

- **Placed at the street no earlier than sunset the day prior to collection nor later than 7:00 am the day of collection; and**
- Removed no later than 6:00 pm the day of collection and stored to a point at the side or rear of the structure.

Water Meter Pits... While planting and gardening this summer, keep water meter pit covers clear of mulch, soil, dirt, plants, bushes, statues, etc. This cover must stay visible atop the ground to ensure easy access to the meter pit for meter readings and maintenance.

Irrigation Systems... The State of Delaware and Milton Town Code Chapter 215-30 entitled "Cross connection; prevention requirements", requires the installation of a backflow device on all irrigation systems as well as annual testing by a certified ASSE tester. For more information, contact Greg Wingo, Public Works Supervisor at 302-684-4110.

Mosquito Control... The Town contracts with the Delaware Department of Natural Resources (DNREC), Mosquito Control Section for the spraying of mosquitoes. To assist in lessening the mosquito population, keep outdoor items free of standing water as mosquitoes breed in water. Upon receipt, the DNREC spraying notice is posted on the Towns website. For more information, or to sign up for the DNREC notices, visit <https://dnrec.alpha.delaware.gov/fish-wildlife/mosquito-control/>

*Summertime...ice cream, picnics, concerts, family and friends - Enjoy!!*

**To sign-up for e-billing, please return this information with your utility payment.**

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| Property Owner(s): _____<br>Property Address: _____<br>Phone Number: _____ Secondary Phone Number: _____<br>Email Address: _____<br><br><p style="text-align: center;">*If you rent your property, and want to authorize the tenant to receive the e-bill, please provide the tenants contact information:</p> Tenant Name(s): _____<br>Tenant Phone Number (s): _____<br>Tenant Email Address: _____ |
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