



*Town of Milton*

115 Federal Street, Milton, Delaware 19968

[www.milton.delaware.gov](http://www.milton.delaware.gov)

Phone: 302-684-4110 Fax: 302-684-8999

**Historic Preservation Review**

Property Owner: \_\_\_\_\_

Owner Mailing Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Address of Property: \_\_\_\_\_

Sussex County Tax Map and Parcel ID#: \_\_\_\_\_

**\* Proposed Work:** \_\_ Preservation \_\_ Rehabilitation \_\_ Restoration \_\_ Reconstruction  
(\*Refer to *Section 220-21 of the Town Code and the Secretary of the Interior Standards for Treatment of Historic Properties*. Available online at [milton.delaware.gov](http://milton.delaware.gov).)

**Description of Proposed Work:** (Note: Historic architectural elements shall not be removed, replaced, or altered during the act of performing the approved replacement, rehabilitation, or repair.)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SUBMIT 10 COPIES OF THE FOLLOWING ITEMS:**

\_\_ Site Plan \_\_ Existing Site Photos \_\_ Streetscape Photos \_\_ Architectural Drawing

**Description of Materials:**

\_\_ Window Material \_\_ Siding Material (reveal size) \_\_ Roofing Material \_\_ Fascia Material

\_\_ Fencing (style) (Only one sample of each material required.)

☐ By signing below, I attest that I have read and understand the *Secretary of the Interior Standards for Treatment of Historic Properties* as established by the National Parks Service.

Signature of Property Owner: \_\_\_\_\_ Date: \_\_\_\_\_

FOR OFFICIAL USE ONLY

Date Received: \_\_\_\_\_ Fee \$50.00 Check # \_\_\_\_\_ Meeting Date: \_\_\_\_\_