



*Town of Milton*

115 Federal Street, Milton, Delaware 19968

[www.milton.delaware.gov](http://www.milton.delaware.gov)

Phone: 302-684-4110 Fax: 302-684-8999

**RESOLUTION 2023-015**

**TO ESTABLISH THE TIME AND PLACE FOR A PUBLIC HEARING ON THE  
PROPOSED AMENDMENT TO THE FUTURE LAND USE/POTENTIAL EXPANSION  
MAP AND COMPREHENSIVE PLAN**

**WHEREAS**, the Mayor and Town Council of the Town of Milton, Delaware ("the Town"), may, from time to time, amend by ordinance the boundaries of the Town's zoning districts, pursuant to Chapter 220, Article XV of the Town Code; and

**WHEREAS**, the Town Code requires the Mayor and Town Council to fix by resolution the time and place of the public hearing and cause notice to be given via: publication in a paper not less than 15 days prior to the date of the hearing; and

**WHEREAS**, the Planning and Zoning Commission reviewed the Comprehensive Plan as required by Delaware Code Title 22, §702, and Title 29, §9103, and recommend to the Town Council that the Future Land Use/Potential Expansion map of the Comprehensive Plan be amended.

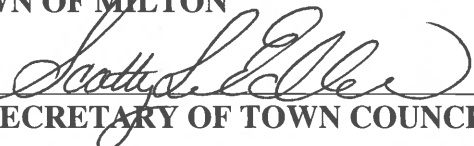
**NOW, THEREFORE, BE IT RESOLVED** that the Mayor and Town Council of the Town of Milton shall hold a public hearing at 6:30 p.m. on October 9, 2023 in the Milton Library, 121 Union Street Milton, Delaware, on the proposed amendment to the Future Land Use/Potential Expansion map of the Comprehensive Plan.

**BE IT FURTHER RESOLVED** that the Town of Milton shall cause notice to be given in accordance with Milton Town Code Section 220-101 and Title 22 of the Delaware Code.

**I, THE UNDERSIGNED**, Secretary of the Town of Milton, do hereby certify that the above resolution was passed at the meeting of the Town Council, duly called and convened, held on the 11<sup>th</sup> day of September, 2023, at which a quorum was present and voting throughout and that same is still in full force and effect.

**TOWN OF MILTON**

**BY:**

  
**SECRETARY OF TOWN COUNCIL**

**DATE:**

09/13/2023