



Summer 2023

Town Hall

Monday – Friday

8:30 am – 5:00 pm

Departments:

Administrative

Planning & Code Enforcement

Maintenance & Recreation

Water

115 Federal Street, Milton, DE
19968

milton.delaware.gov

Office: 302-684-4110

Fax: 302-684-8999

After hours Drinking Water
emergency contact:

302-462-1775

Police Department

Non-Emergency

302-684-8547

Supervisors:

Kristy Rogers, *Town Manager*

Stephanie Coulbourne, *Town Clerk*

Tom Quass, *Project Coordinator*

Derrick Harvey, *Police Chief*

Jimmy Kersey, *Water*

Superintendent

Daniel Donaway, *Maint. Recreation*

Superintendent

Fire Department

Non-Emergency

302-684-8500

ANY EMERGENCY, dial
9-1-1

TOWN OF MILTON NEWSLETTER

A note from the Mayor:

Greetings! Since my last communication, significant developments have taken place. The Mayor, Members of Town Council, Town Manager and her capable staff continue to work diligently for the Citizens of Milton.

Thanks to Councilwoman Meredith's successful grant application, we were able to embark on a remarkable project. With her coordination and the dedicated efforts of over 150 volunteers, we have painted art crosswalks in various locations throughout Milton. Kudos to all those involved with this endeavor. I take immense pride in receiving accolades from leaders in neighboring communities, who commend this initiative and express their admiration for its splendor.

Councilwoman Babich and the members of the Economic Development Committee have also introduced another captivating public art exhibition at Mill Park. I strongly encourage you to visit and appreciate the magnificent murals on display. Furthermore, a forthcoming announcement will reveal a new exhibit featuring the exceptional work of a talented local resident. Our Wednesday "Concert in the Park" series is currently underway, and this season is dedicated to honoring the memory of former Councilman Emory West, who unfortunately passed away unexpectedly in March. Fortunately, Emory had already curated the program for the season. Emory will be missed. Councilman Edler and the Parks and Recreation committee will be responsible for curating future concert series. We extend our heartfelt gratitude to the performing artists and the individuals and businesses that generously sponsor this series.

Lastly, I am pleased to report that progress is being made on the street improvements in the Chestnut Crossing neighborhood. Construction will soon commence on intersection enhancements at Chestnut /Atlantic/ Wharton & Federal/Wharton/Mulberry Streets. Additionally, Tobin Drive and Hazzard Street are scheduled to be repaved. Furthermore, the Town anticipates approving a contract to replace an aging and troublesome water main on Reed Street by the time this newsletter is published. The positive impact of these endeavors will soon become apparent.

Warm regards,

John Collier

Mayor and Councilmembers

- John Collier, *Mayor*
 - Lee Revis-Plank, *Vice-Mayor*
 - Larry Savage, *Treasurer*
 - Scotty Edler, *Secretary*
 - Randi Meredith, *Councilwoman*
 - Annette Babich, *Councilwoman*
 - Fred Harvey, *Councilman*
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Monthly Meetings

- Town Council
- Historic Preservation Commission
- Planning & Zoning Commission
- Board of Adjustment & various Committees

**View the meeting agenda posted on the Town website or bulletin board 7-days' in advance of the meeting for item(s), location, and time as meetings may vary.*

Payments are accepted in Town Hall, after hours drop-slot in the back-door entrance of Town Hall, or by visiting the towns online payment portal via our website at: milton.delaware.gov.

A few seasonal reminders:

Grass and Weeds... Although the grass and weed growth will begin to slow down due to the increased temperatures, the requirements remain in effect. Town Code Chapter 152 entitled "Nuisances" and Town Code Chapter 158 entitled "Property Maintenance" provide requirements of grass and weeds. **Height must be kept less than 8 inches, no growth or accumulation on sidewalks, curbs or in the street, and shrubbery must be trimmed away from streets and sidewalks to prevent sight distance issues, pedestrian interference, or tripping hazards.**

Solid Waste, Recycle, and Yard Waste Containers... In efforts to keep our streets and sidewalks passable, the following regulations are within Town Code Chapter 179 regarding container collection:

- **Placed at the street no earlier than sunset the day prior to collection nor later than 7:00 am the day of collection; and**
- **Removed no later than 6:00 pm the day of collection and stored to a point at the side or rear of the structure.**

Water Meter Pits... While planting or gardening this summer, keep in mind that all town water meter pit covers need to be kept clear of mulch, soil, dirt, plants, bushes, statuary, etc. This is to ensure easy access to the meter pit for meter readings, maintenance of the pit &/or meter, etc.

Irrigation Systems... The State of Delaware and Milton Town Code Chapter 215-30 entitled "Cross connection; prevention requirements", requires the installation of a backflow device on all irrigation systems and annual testing by a certified ASSE tester. For more information, contact Jimmy Kersey, Water Superintendent at 302-684-4110.

Mosquito Control... The Town contracts with the Delaware Department of Natural Resources (DNREC), Mosquito Control Section for the spraying of mosquitoes. To assist with keeping the mosquito population at a minimum, please do your part in following recommendations as mosquitoes breed in water. Do your best to keep outdoor items free of standing water. For more information, visit - <https://dnrec.alpha.delaware.gov/fish-wildlife/mosquito-control/>

Summertime...ice cream, picnics, campfires, family and friends - Enjoy!!

To sign-up for e-billing, please return this information with your utility payment.

Property Owner(s): _____
Property Address: _____
Phone Number: _____ Secondary Phone Number: _____
Email Address: _____

*If you rent your property, and want to authorize the tenant to receive the e-bill, please provide the tenants contact information:

Tenant Name(s): _____
Tenant Phone Number (s): _____
Tenant Email Address: _____



Mission Statement: MCF's purpose is to undertake projects that enhance the community, and to partner with individuals, civic organizations, local businesses, and the Town of Milton in ways that enrich peoples' lives.

The Milton Community Foundation, a nonprofit organization, was established in 2005 to undertake community-based projects that serve Milton's citizens and enhance the town. In past years, it has raised nearly \$20,000 for Food Lion gift cards for families affected by COVID. It sponsors the Noble Prettyman Cap & Gown Fund to help pay expenses associated with graduation for in-need graduating Milton high school seniors; manages funds for the Gladys Wilkins "Seeding the Future" scholarships for students majoring in agriculture, as well as for the H.O. Brittingham Scholarships for students who major in education. It made a \$3,000 donation to help pay for a water bottle refill station in Memorial Park and donated \$2,500 to H.O. Brittingham school for 250 books for K-2 children's leadership program. And last year the MCF co-hosted the Bryan Stevenson Bronze Plaque dedication event, which in 2021 the MCF commissioned to honor Bryan Stevenson, an advocate for justice. It is installed at the Milton Historical Society. The MCF received a \$20,000 grant from the Delaware Division of Historical and Cultural Affairs to support this initiative.

Our volunteer board raises all Foundation funds, received from state grants, citizens, and businesses. We welcome your contributions to any of our initiatives, or for general support. Please note the amount below on the line for the initiative(s) you want to support, and fill in the blank space with the total, tax-deductible amount enclosed. Also, please write on your check which initiative you want your donation to go towards (**Please no cash**) and mail this note with your contribution to the **Milton Community Foundation, P.O. Box 12, Milton, DE 19968**. In addition, you can make a donation on the MCF website (**miltoncommunityfoundation.org**) and you can note which initiative you want to support.

Your community thanks you!

Steve Crawford - President

I want to contribute to the Milton Community Foundation. AMOUNT _____

____ Noble Prettyman Cap & Gown Fund for Graduating Milton Seniors

____ H.O Brittingham Scholarship for Education

____ Gladys Wilkins "Seeding the Future" Scholarship for Agriculture

____ General Contribution

If you want to contribute to more than one project, then indicate the amount on the line beside the initiative.

MILTON CONCERTS 2023

IN THE PARK

Sounds of Summer

7PM at the
Memorial Park

ADMISSION: FREE

**BRING YOUR
LAWN CHAIRS**

May
31

33 1/3 CLASSIC ROCK
NextHome Tomorrow Realty
King's Homemade Ice Cream

June
7

Tydewater COUNTRY
Felton Hardware
Reed Trucking

14

Al Frantic Band CLASSIC ROCK
Frantic Frets Music Store

21

Charlie & the Cool Tones VARIETY
Mercantile of Milton
Milton Community Foundation
Milton Chamber of Commerce

28

Patsy Cline & Friends VARIETY
Short Funeral Home

July
5

Funsters VARIETY
Jeanine O'Donnell - State Farm Insurance
Irish Eyes Restaurant & Pub

12

JR Wilson & Chatty VARIETY
I.G. Burton

19

Smooth Sound BIG BAND
Sherman Corporation

26

No Spare Time COUNTRY
DogFish Head Craft Brewery

August
2

Hot Sauce TWIST of LATIN

Seth Thompson, Esquire
Milton Police Department

POLICE • COMMUNITY PARTNERSHIPS



9

Funsize VARIETY
Ocean Medical Imaging

16

Navy Country Current COUNTRY
Nitan Soni Group

23

Sticky Situation VARIETY
Phillips Signs

30

BIG HAT NO CATTLE WESTERN SWING
Pennoni & Associates
Wyoming Millwork

Upcoming Fall & Winter Dates:

11/25 @ 5:30PM - Light up the Park - Al Frantic Band
Frantic Frets • Milton Lions Club • Milton Community Foundation

12/16 @ 7PM - Sounds of the Season - Christy Taylor Music
Goshen United Methodist Church - 103 Mulberry Street
Tydewater Physical Therapy